## 10

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed to	ру	
Paul M. Whitener & Co., Inc.	to the CITIZE	NO FEDERAL CAVIAGO
AND LOAN ASSOCIATION of Hammond Indiana a co		NS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a co	85 in the amount of	\$_39,900.00 and
recorded in Mortgage Record No./Plat Book***	page	as Document
No. 809875 in the Recorder's office of	Lake	County, State of Indiana,
has been fully paid and satisfied and the same is hereb		
following described real estate: The Condominium Uni Schererville, Indiana, in Oakcrest Condominiums date of May 7, 1985, of the Records of Lake Cou undivided percentage interest appertaining to s Facilities of Oakcrest Condominiums until such Instruments are recorded, at which time the und Facilities shall be reduced as set out in the D		
<b>*</b> 802042		A H
IN WITNESS WHEREOF, the said Citizens Federal Savin	as and Loan Associatio	on of Hammond Indiana
has caused this instrument to be signed by its Vice President	lent, and its corporate se	eal to be hereunto affixed
and attested by its Assistant Secretary, this2lith	day ofOctober	, 19 <u>86</u> , <b>2</b> 7
*802042 IN WITNESS WHEREOF, the said Citizens Federal Savin has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary, this2l+th	·	3.
	CITIZENS FEDE	RAL SAVINGS AND
Attest:		
Kathleenllulson	Robert JX	Boland Vice President
Kathleen Wilson Assistant Secretary	Robert J. Boland	vice President
STATE OF INDIANA SS:		DEC B RUDU REC
		21 21 22 22 22 22 22 22 22 22 22 22 22 2
		A A
Before me, the undersigned, a Notary Public in and for sample 1986, personally appearedRobert J.	-	day of October,
and _	Kathleen Wilson	
	personall	y known to me to be the
Vice President and Assistant Secretary respectively, of t	he CITIZENS FEDERA	L SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally ackr	nowledged that as such	officers, they signed and
delivered the annexed satisfaction of mortgage, and cau	sed the corporate seal	of said corporation to be
affixed thereon, pursuant to the authority of the Board of	Directors of said corpo	oration, as their free and
voluntary act and as the free and voluntary act and deed	of said corporation, for	r the uses and purposes
therein set forth.		
WITNESS MY HAND and official seal	Laura M Laus	
My Commission Expires: September 23, 1989	Laura A. Ross	Notary Public
COUNTY OF RESIDENCE: Porter		
The state of the s		

Robert J. Boland, Vice President 707 Ridge Road, Munster, IN 46321

REPARED BY: