

889783

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by .....  
Donald G. Johnston and Barbara M. Johnston, husband and wife

..... to .....  
American Savings and Loan Association of Hammond, an Indiana Corporation

on the 22nd day of October 1965, calling for \$14,200.

and recorded in Mortgage Document Number 639258 Page 612 Record 1582, Lake County, State of Indiana,

has been fully paid and satisfied, and the same is hereby released.

WITNESS our hands and seal, this 20th day of October 1986

Attest:

American Savings & Loan Association

L. Green, Senior Vice President

Clement B. Knapp, Jr., President

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,  
this 20th day of October 1986, personally

appeared Clement B. Knapp, Jr., President, and L. Green,

Senior Vice President, for and on behalf of

American Savings & Loan Association and

acknowledged the execution of the annexed satisfaction of mortgage.

WITNESS my Hand and official seal.

, Notary Public

Kathleen M. LaPine

My Commission Expires: 04/15/90

My County Residence: Lake

This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law

CTIC #424983 (Hoff)

Lot 26 Block 2, Fifth Street Estates 3rd Addition to the Town of Highland,  
as shown in Plat Book 31, page 93, in Lake County, Indiana.

RECORDED  
DEC 8 10 28 AM '86  
STATE OF INDIANA  
CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

LT  
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