889774

Atlanta, Georgia 30326-1162 By: John F. Nugent. Attorney

432 769

•	THE CHASE MANHA existing under the						
	that a certain inder	nture dated	November	14th	1962	, made &	ınd
	executed by						
	Thomas E.	Quinn and Dor	othy Quinn; h	usband and wi	fe		
	to THE EQUITABLE LI	FE ASSURANCE SO	CIETY OF THE	UNITED STATES	, and reco	rded on th	1e
	23rd day of	November	, 1962	, in the of	Efice of t	he Recordi	ing 👥
	Officer of the count	ty of	Lake	, State of	Indi	ana	in
	Book 1438, at	Page <u>183</u>	of the rec	ords of said (County, wh	ich mortge	ည်း မန္
	was duly assigned t	o THE CHASE MA	NHATTAN BANK,	N.A., as Tr	ustee, b	y assignme	eng 🎘
	dated the 24th	iay of <u>Septe</u>	mber , 19 <u>84</u>	, and rec	orded in t	he office	of S
	the Recording Office	er on the 11t	h day of	October	. 19	84	as A
	Doc. # 775694 of	the records o	f said County	, is redeemed	, paid of	f, satisf	ied
	and discharged in the same be cance thereunto duly author	elled and disc	charged of r				
	IN WITNESS WHER caused these present	ts to be duly e	xecuted on it				
	APPROVED ST		By:	SOCIETY OF CALLOR	LE LIFE AS THE UNITED ney-in-Fac	SURANCE STATES	STA
	STATE OF GEORGIA	** <u>**</u>	Arthur	R. Kraemer-a	KYA KONT	0	ii F
	COUNTY OF FULTON				i CL DER	CORD AM	• •
		dan of Octo	h 1	0.06 hofo	AY		1:0
	On this 8th						
	in and for said Cour			A.R.	Kraemer		
	of the United Statement Bank, N.A., as Trusty me duly sworn, of SOCIETY OF THE UNITE corporate seal of sealed in behalf of said Officer acknow his free and voluntative corporation for WITNESS my hand	TES, the corp t in its capace tee, having act lid say that he ED STATES, and said corporate said corporate ledged that he ary act and deed the uses and p	oration descrity of Attornation to extend the seal ion, and that ion by author and the corporation and as the outposes there	ribed in and ley-in-Fact for kecute such in er of THE EQUAL Affixed to this instrictly of its Booration executive and voluin expressed.	d which ear THE CHA Instrument UITABLE LI this instrument was pard of Di ted this i	executed SE MANHAT , who, be FE ASSURA ument is signed rectors; nstrument and deed	the TAN ing NCE the and and
This Instrumen	Power of Attorney re	ecorded 8/11/86	Doc. #869032			.ceu•	
EQUITABLE MANAGEME	REAL ESTATE INVESTMENT				Alam		-
3414 Peach	ntree Road, N.E. orgia 30326-1162			Notary Public Ge My Commission Ex	orgia. State at La opires July 19, 1		P