419896-Bottgw- ma-cep

0 F ASSIGNMENT

POOL NO. 57217X LOAN NO. 0181089

THE STATE OF INDIANA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

THAT THE UNDERSIGNED, OF THE COUNTY OF BEXAR AND STATE OF TEXAS, THE PRESENT LEGAL AND EQUITABLE OWNER AND HOLDER OF ONE CERTAIN NOTE IN THE ORIGINAL PRINCIPAL SUM OF THIRTY FIVE THOUSAND AND NO/100 DOLLARS

(\$35,000.00) DATED NOVEMBER 12, 1982,

EXECUTED BY STEVEN L. BOTTHER AND CAROL ANN BOTTGER, HIS WIFE

PAYABLE TO THE ORDER OF MORTGAGE ASSOCIATES, INC. MORE FULLY DESCRIBED IN A DEED OF TRUST DULY RECORDED IN , DOCUMENT# 687178, OF THE DEED OF TRUST PECUROS OF LAKE COUNTY, INDIANA, SAID NOTE OF ING SECURED BY THE THEREIM DESCRIBED PROPERTY, TO-WIT:

LOT ST IN BLOCK 5 IN PHEASANT HILLS ADDITION UNIT 28, TO THE TOWN OF DYER AS PER PLAT THEREOF, REC-ORDED IN PLAT BOOK 41 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FOR A GOOD AND VALUABLE CONSIDERATION PAID TO THE UNDERSIGNED, THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED; HASMTRANSFERRED AND ASSIGNED。GRANTED AND CONVEYED AND BY THESE PRESENTS TRANSFERS, ASSIGNS, GRANTS, AND CONVEYS UNTO BANCPEUS MORTGAGE CORP OF BEXAR COUNTY, TEXAS, THE ABOVE DESCRIBED NOTE, TOGETHER WITH ALL LIENS AND ANY SUPERIOR TITLE, HELD BY THE UNDERSIGNED SECURING THE PAYMENT THEREOF.

EXECUTED OCTOBER 9, 1986.

THE RICHARD GILL COMPANY

DEBURHA Y HARRINGTON

VICE PRESIDENT

THE STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED DEBORHA Y HARRINGTON, VICE PRESIDENT OF THE RICHARD GILL COMPANY,

A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE BOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CARABITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

AND AND SEAL OF OFFICE ON OCTOBER 9, 1986.

MAMIE STIEF

NOTARY PUBLIC IN AND FOR

BEXAR COUNTY, TEXAS

O BY JOHAHN

BANCPLUS MORTGAGE CORP. P.O. BOX 47524

SAN ANTONIO, TX 78265-6017 ATTN:

PF22 - 6017

DEPARTMENT