

2 889756

586-611

41951

LAWYERS TITLE INS. CORP.
7055 BROADWAY
MERRILLVILLE, IN 46410

This Indenture, Made this 14th day of November A. D. 19 86
between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part
and INDIANA HOUSING FINANCE AUTHORITY, an Indiana Corporation

of the County of Lake and State of Indiana of the second part. WITNESSETH:
THAT WHEREAS, At the Continuous Term of the Lake Superior Court A.D. 19 86,
INDIANA HOUSING FINANCE AUTHORITY, an Indiana Corporation

recovered by judgment of said Court, in a certain action therein against _____
FRED J. GRIFFIN

the sum of Thirty-Four Thousand Seven Hundred Eighty-Three Dollars and
Seventy-Four Cents, for its damages, together with the further sum of Three Hundred Fifty-
Seven Dollars and Eighty-Four Cents, for its costs in that behalf expended; and
a decree for the sale of all the interest, estate, right and title of the defendant _____
FRED J. GRIFFIN

_____ in and to certain Real Estate, described therein as follows, to wit:
The North 20 feet of Lot 31, and the South 20 feet of Lot 32, Block 6, South Broadway
Land Company's Woodland Park Addition to Gary, as shown in Plat Book 10, page 8, Lake
County, Indiana. (Commonly known as 4259 Maryland Street, Gary, Indiana 46409).

**DULY ENTERED
FOR TAXATION**

Dec. 5, 1986
Lucas O. Smith

STATE OF INDIANA
CLERK OF SUPERIOR COURT
LAKE COUNTY
MERRILLVILLE, INDIANA
DEC 8 10 59 AM '86
RUDOLPH CLAY
REC'D ORDER
457-32988

All without any ~~claim~~ claim from valuation or appraisement laws, as by the record thereof remaining in said Court more fully
appears.

AND WHEREAS, Afterwards, to wit: On the 15th day of September A.D. 19 86
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should
sell the land above described, with all the interest, estate, right and title of the defendant _____
FRED J. GRIFFIN

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also return all interest and ac-
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from
the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 16th day of September A.D. 19 86,
came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said _____
Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 14th
day of November A.D. 19 86, at the Court House door in Crown Point in the County aforesaid, between
the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of _____
FRED J. GRIFFIN

together with all the rights, title and interest in fee simple of the said _____ FRED J. GRIFFIN
in and to said estate, and the said _____ INDIANA HOUSING FINANCE AUTHORITY, an Indiana Corporation

did then and there bid the sum of Eighteen Thousand Two Hundred Seventy-Five Dollars and No
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said _____
INDIANA HOUSING FINANCE AUTHORITY, an Indiana Corporation

_____ for the said sum of Eighteen Thousand Two Hundred
Seventy-Five Dollars and No Cents its being
the highest bidder, and that being the highest price bid for the same

382
[Handwritten signature]

NOW THEREFORE, to confirm to said INDIANA HOUSING FINANCE AUTHORITY, an Indiana Corporation

the sale so made as aforesaid, the said Stephen R. Stiglich
as Sheriff as aforesaid, in consideration of said sum of Eighteen Thousand Two Hundred Seventy-Five
No Dollars and 00 Cents, to him in hand paid by said INDIANA HOUSING FINANCE AUTHORITY, an Indiana Corporation

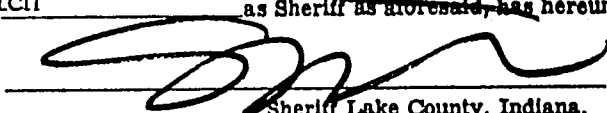
the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said INDIANA HOUSING FINANCE AUTHORITY, an Indiana Corporation heirs and assigns FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit: The North 20 feet of Lot 31, and the South 20 feet of Lot 32, Block 6, South Broadway Land Company's Woodland Park Addition to Gary, as shown in Plat Book 10, page 8, Lake County, Indiana. (Commonly known as 4259 Maryland Street, Gary, Indiana 46409).

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said INDIANA HOUSING FINANCE AUTHORITY, an Indiana Corporation heirs and assigns, forever, in as full and ample a manner as the same was held by FRED J. GRIFFIN

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.



Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss: BEFORE ME, KATHERINE FALK NOTARY PUBLIC, in and for said County, personally came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 14th day of November A. D. 19 86
Katherine Falk
KATHERINE FALK - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

| | | | | | | | | | | | | |
|---|----|-----------------------------------|-----------------------|---------------------|-------------------------|--|------------------------------|------------|--------------------------|---------------------------------|--------|---------------|
| Stephen R. Stiglich Sheriff of Lake County | TO | INDIANA HOUSING FINANCE AUTHORITY | DEED ON DECREE | Received for Record | This _____ day of _____ | A.D. 19____, at _____ o'clock _____ M. | and recorded in Record _____ | page _____ | Recorder for Lake County | Duly Entered for Taxation _____ | 19____ | Auditor _____ |
|---|----|-----------------------------------|-----------------------|---------------------|-------------------------|--|------------------------------|------------|--------------------------|---------------------------------|--------|---------------|

1519510