

LAWYER TITLE INS. CORP.  
7800 BROADWAY  
MERRILLVILLE, IN 46410

**This Indenture**, Made this 14th day of November A. D. 19 86  
between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part  
and FEDERAL NATIONAL MORTGAGE ASSOCIATION

of the County of Lake and State of Indiana of the second part. WITNESSETH:  
**THAT WHEREAS**, At the Continuous Term of the Lake Circuit Court A.D. 19 86,  
FEDERAL NATIONAL MORTGAGE ASSOCIATION

recovered by judgment of said Court, in a certain action therein against  
ROBERT M. HALL and ANGELA MARIE HALL, Husband and Wife; and BENEFICIAL FINANCE CO. OF INDIANA

the sum of Forty-Six Thousand Ninety Dollars and  
Forty-Four Cents, for its damages, together with the further sum of Three Hundred Seventy-Seven Dollars and Twenty-Eight Cents, for its costs in that behalf expended; and  
a decree for the sale of all the interest, estate, right and title of the defendant  
ROBERT M. HALL and ANGELA MARIE HALL, Husband and Wife; and BENEFICIAL FINANCE CO. OF INDIANA

In and to certain Real Estate, described therein as follows, to wit:  
Lot 236, Englehart's County Club Manor, as shown in Plat Book 24, page 75, Lake County, Indiana; more commonly known as 1030 West 63rd Avenue, Merrillville, Indiana 46410.

**DULY ENTERED FOR TAXATION**

*Dec. 5, 1986*

*John O. [Signature]*  
SHERIFF LAKE COUNTY

STATE OF INDIANA  
CLERK OF SUPERIOR COURT  
LAKE COUNTY  
RECORDED  
DEC 8 1986  
# 20-185-20

All without any relief, whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

**AND WHEREAS**, Afterwards, to wit: On the 5th day of September A.D. 19 86  
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant  
ROBERT M. HALL and ANGELA MARIE HALL, Husband and Wife; and BENEFICIAL FINANCE CO. OF INDIANA  
therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

**AND WHEREAS** Said copy of judgment and order of sale, on the 5th day of September A.D. 19 86,  
came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said Stephen R. Stiglich said Sheriff as aforesaid, having legally advertised the same, did on the 14th day of November A.D. 19 86, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of  
ROBERT M. HALL and ANGELA MARIE HALL, Husband and Wife; and BENEFICIAL FINANCE CO. OF INDIANA

together with all the rights, title and interest in fee simple of the said ROBERT M. HALL and ANGELA MARIE HALL,  
in and to said estate, and the said FEDERAL NATIONAL MORTGAGE ASSOCIATION

did then and there bid the sum of Forty-Six Thousand Four Hundred Sixty-Seven Dollars and Seventy-Two Cents, and no person bidding more, the same was in due form openly struck off and sold to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION

for the said sum of Forty-Six Thousand Four Hundred Sixty-Seven Dollars and Seventy-Two Cents its being the highest bidder, and that being the highest price bid for the same

*375*  
*[Handwritten initials]*

NOW THEREFORE, to confirm to said FEDERAL NATIONAL MORTGAGE ASSOCIATION

the sale so made as aforesaid, the said Stephen R. Stiglich  
as Sheriff as aforesaid, in consideration of said sum of Forty-Six Thousand Four Hundred Sixty-Seven  
Dollars and Seventy-Two Cents, to him in hand paid by said  
FEDERAL NATIONAL MORTGAGE ASSOCIATION

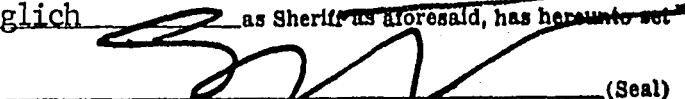
the receipt whereof is hereby acknowledged, as  
provided by law hath **GRANTED, BARGAINED AND SOLD**, and doth by these presents **GRANT, BARGAIN, SELL, CONVEY AND**  
**CONFIRM** to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION heirs and assigns **FOREVER**, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit: \_\_\_\_\_  
Lot 236, Englehart's County Club Manor, as shown in Plat Book 24, page 75, Lake  
County, Indiana; more commonly known as 1030 West 63rd Avenue, Merrillville, Indiana  
46410

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said  
FEDERAL NATIONAL MORTGAGE ASSOCIATION heirs and assigns, forever, in as full

and ample a manner as the same was held by ROBERT M. HALL and ANGELA MARIE HALL, Husband and Wife; et  
al  
Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set  
his hand and seal, the day and year above written.

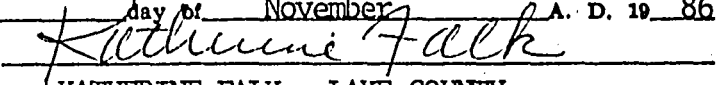
  
\_\_\_\_\_  
Sheriff Lake County, Indiana. (Seal)

State of Indiana, Lake County, ss:

BEFORE ME, KATHERINE FALK NOTARY PUBLIC, in and for said County, personally  
came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his  
voluntary act and deed, as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this  
\_\_\_\_\_ 14th \_\_\_\_\_ day of \_\_\_\_\_ November \_\_\_\_\_ A. D. 19 86

My Comm. Expires  
February 24, 1987

  
KATHERINE FALK - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Stephen R. Stiglich Sheriff of Lake County	TO	FEDERAL NATIONAL MORTGAGE ASSOC. 150 South Wacker Drive Chicago, Illinois 60606	<b>DEED ON DECREE</b>	Received for Record	This _____ day of _____	A.D. 19____, at _____ o'clock _____ M.	and recorded in Record _____	page _____	Recorder for Lake County	Duly Entered for Taxation	19____	Auditor
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