

127653-86 Calhoun

889705

RELEASE OF LIEN

STATE OF INDIANA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

THAT THE UNDERSIGNED, OF THE COUNTY OF HENNEPIN, STATE OF MINNESOTA, THE PRESENT LEGAL AND EQUITABLE OWNER AND HOLDER OF THAT ONE CERTAIN PROMISSORY NOTE IN THE ORIGINAL PRINCIPAL SUM OF THIRTY SEVEN THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$37,900.00), DATED FEBRUARY 8, 1982,

EXECUTED BY WILLIAM E. CALHOUN AND SUSAN E. CALHOUN, HUSBAND AND WIFE PAYABLE TO

TOWER SERVICE CORPORATION

AND ASSIGNED TO BANCPLUS SAVINGS AND LOAN ASSOCIATION; now known as Bancplus Mortgage Corporation, MORE FULLY DESCRIBED IN A MORTGAGE, DULY RECORDED IN DOC 659151, OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA;

SAID NOTE BEING SECURED BY THE THEREIN DESCRIBED LIEN AGAINST THE FOLLOWING DESCRIBED PROPERTY:

LOT 22, PARKVIEW MANOR, AS SHOWN IN PLAT BOOK 33, PAGE 20, LAKE COUNTY, INDIANA

STATE OF INDIANA  
COUNTY OF LAKE  
FILED  
DEC 9 15 AM 1986  
RECORDS & CLERK  
RECORDED

TICOR TITLE INSURANCE  
H.O.  
Growth-Fair-Indiana

920 est of mty See Doc. 853221

FOR AND IN CONSIDERATION OF THE FULL AND FINAL PAYMENT OF SAID NOTE THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAVE RELEASED AND DISCHARGED, AND BY THESE PRESENTS DO HEREBY RELEASE AND DISCHARGE, THE ABOVE DESCRIBED PROPERTY FROM ALL LIENS HELD BY THE UNDERSIGNED SECURING SAID NOTE.

EXECUTED THIS 24TH DAY OF JULY, A.D., 1986.

BANCPLUS SAVINGS ASSOCIATION  
n/k/a Bancplus Mortgage Corporation

ATTEST:

BY Nancy M. Milne  
NANCY M. MILNE  
VICE PRESIDENT

Fred Guille  
FRED GUILLE  
ASSISTANT SECRETARY

STATE OF MINNESOTA  
COUNTY OF HENNEPIN

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED NANCY M. MILNE, VICE PRESIDENT, AND FRED GUILLE, ASSISTANT SECRETARY, OF BANCPLUS SAVINGS ASSOCIATION, n/k/a Bancplus Mortgage Corporation KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED ON THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS, THE 24TH DAY OF JULY, A.D., 1986.

David H. Peterson  
DAVID H. PETERSON  
NOTARY PUBLIC IN AND FOR THE STATE  
OF MINNESOTA  
MY COMMISSION EXPIRES \_\_\_\_\_

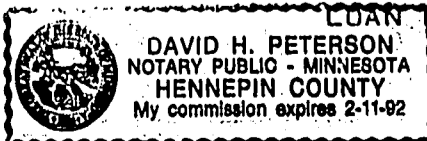
PREPARED BY:

Kris Wood  
K WOOD  
Reck

INV. NO. 366-028

LOAN NO. 10185917

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