ASSIGNMENT OF REAL ESTATE MORTGAGE Highland, IN

COR

THAT DONALD WEBBER MORTGAGE COMPANY, INC. KNOW ALL MEN BY THESE PRESENTS: organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell EKCHEK-EXPRESSED-WK-Emplised-y-wf-xuny-kindy unto: FLEET REAL ESTATE FUNDING CORP.

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 19th day of November, 1986 made by Michael B. Holding and Anna M. Holding, husband and wife. to it, securing the payment of one promissory note therein described for the sum of Thirty-Six/Five Hundred Thirteen and no/100.

(\$ 36,513.00 and all right, title and interest in and to the premises situated in the County of Lake , and State of Indiana and described in said mortgage as follows:

> Lots 9, 10, 11, and 12 in Block 3 in the Village of shelby as per plat thereof, recorded in Plat Book 2 page 7, in the Office of the Recorder of Lake County, Indiana. 15

Which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, as Document No. 888294 together with the said note therein described and the money due or to grow due thereon, with TO HAVE AND TO HOLD the same unto the the interest: said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President , and attested by its Assivice Pres. Secretary and its corporate seal to be hereunto affixed this 19th

A.D. 19 86 November

> DONALD WEBBER _COMPANY, INC.

ATTEST: SEAL

Donald L/Wells, Vice President

STATE OF INDIANA COUNTY OF Lake

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day

My Commission expires:

November 7, 1990

County of Residence: Lake

D.E. Webber, President

This document was prepared by: D.E. Webber, President of Donald Webber Mortgage Company, P.O. Box 1600, Highland, 4N 46322