

1st. Rank of Whiting  
5191 W. Lake Hwy. CP

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to:  
George W. Miles  
663-119th Street  
Whiting, IN 46394

Tax Key No.: 33-141-22

# WARRANTY DEED

TICOR TITLE INSURANCE  
Crown Point, Indiana

This indenture witnesseth that WILLIAM J. HUGHES

889692

of LAKE County in the State of INDIANA

Convey and warrant to GEORGE W. MILES

of LAKE County in the State of INDIANA  
for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

The West 50 feet of Lot 9 in Block 4 in Forsyth Water Gardens Addition to Hammond, as per plat thereof, recorded in Plat Book 14 page 19, in the Office of the Recorder of Lake County, Indiana.

#33-141-22

This conveyance is subject to State, County and City taxes for 1986 payable in 1987 and all subsequent years; All special assessments levied prior to and payable subsequent to the date hereof; Building and zoning ordinances; Easements; Restrictions of record and questions of survey.

DULY ENTERED  
FOR TAXATION

Dec. 4, 1986

*Lula O. Trout*  
AUDITOR LAKE COUNTY

STATE OF INDIANA  
LAKE COUNTY  
RECORDER  
Dec 8 9 15 AM '86  
RUDDOLPH CLAY  
RECORDER

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 19th day of November 19 86 personally appeared:

William J. Hughes

Dated this 19th Day of November 19 86

*William J. Hughes* Seal  
William J. Hughes

Seal

Seal

Seal

Seal

Seal

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 11-25 1988

*Barbara Jerzyk*  
Barbara Jerzyk Notary Public

Resident of \_\_\_\_\_ County.

This instrument prepared by John M. O'Drobinak Attorney at Law

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*JW*  
*500*

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2