Pioneer National Title Insurance Company

| Reference No | 683 | | ighway Ave., Hi | | 22 |
|------------------------|--------------------|--|---|--|--|
| WARRANTY | | denture Wi | ineggeth | 1 40 40 40 40 40 40 40 40 40 40 40 40 40 | |
| | | 41 | | . , | is in |
| That | JUAN 1. F.KIG | O FORMERLY JOAN T | , MARTINICH, a | single woman | ====================================== |
| LAVE | | | | | |
| LAKE | | County, ar | nd State of | NDI ANA | <u> </u> |
| | | | INT | | |
| ro | LOUIS L. FRIGO AND |) JOAN T. FRIGO | | | |
| <u> </u> | HUSBAND AND WIFE | | | | |
| LAKE | | County, in | the State of! | NDIANA | |
| or the sum of TEN DO | OLLARS AND NØ/100 | & other good and | valuable_consi | deration | Dollars |
| he following described | i real estate in_ | LAKE | | County | , in the |
| State of Indiana, to-w | | | | _ | |
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| | ot 2h in Plack 5 | in Francis Culdi | | | |
| t | he City of Hammor | in Eastgate Subdi nd as per plat the | ereof, recorded | | |
| i | in Plat Book 30, p | page 16, in the Of | | 1 111 | all |
| K | Recorder of Lake (| County, Indiana. | # 30 | 3-886- | ay |
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| SUBJECT to all t | axes assessments | , convenants, con | nditions | A RUDOL RECO | en in en in en in |
| restrictions, an | id easements of re | ecord. | 10115 | 500 1007 1007 1007 1009 1009 1009 1009 10 | |
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| xlec 4 | 4,1986 | | | | |
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| July D. | | | | | |
| ALIDETOR LARK COL | MAA | | | | |
| • | • | • | | • | |
| | | IOAN T FRIGO | FORMERLY JOAN | T'. MARTINICH | |
| IN WITNESS WHERE | | JUAN I I I I I I I I I I I I I I I I I I I | | | |
| a single wo | man | | | | |
| Hasza hereunto se | t her Hand | and seal | this 20th | day of Nov. | 19 86 |
| / | Martenich | | | | |
| JOAN L. ERIGO, FO | RMFRIY | | | | _(SEAL) |
| JUAN I. MAKIINIC | H'a single woman | SEAL) | | | _(8EAL) |
| | (| SEAL) | | | (SEAL) |
| | IVKE | , - · · · · · · · · · · · · · · · · · · | | F1. 19 | |
| STATE OF INDIANA | B) | County, as | | The state of the s | |
| Before me, the unders | | | | | appeared |
| the within named | JOAN T.FRIGO F | ORMERLY JOAN I M | VBIINTCH-9-2;DC | le woman | |
| who acknowledged th | | | | ntary act and de | sed. |
| | | | | 2 4 | 10. 86 |
| WITNESS, my han | nd and herSeal | | 6 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | |
| My commission expir | 4-19 | 1988 |) Julians | Public Barbara | Bulling |
| COUNTY OF RESIDE | NCE: LAKE | | / Notary | Public Barbara | 218 |

This instrument prepared by JOAN T. FRIGO FORMERLY JOAN T. MARTINICH