| | Munster, IN 46321 nventure Witnes | seth, thi | CAL. J424777 LD at THE FIRST BANK OF WHITING, as Trust | ee, under the |
|---|--|----------------------|--|-------------------------|
| provision of a Trust Agreem | nent dated | 24, | ,19 <u>79</u> | _, and known |
| as trust (vuitbet | , does nereby grant, barga | ın, seli and conv | vey to: | |
| 884569 | | | | |
| 00 2000 | Robert J. Wojcil Husband and Wife | | ne D. Wojcik, | |
| | | | | |
| of Lake Ten and No/ | County, State of | Indiana | for and in consideration | of the sum |
| | uable consideration, the receipt | | herebý acknowledged, the following de | · · |
| DULY ENTER FOR TAXATIO | wn of Munster, as s SDin Lake County, I DN | shown in | Subdivision, in the Plat Book 37, page | 5-8 5 |
| MW. 5,19 | 186 | | | |
| Leise A Built | r | | | |
| MEDITOR LAKE COURTY | | | 75 € | |
| Subject to the following | ng restrictions: | | REC | RIDIANA DIVI |
| | | | 5.05 20.05 8 | 100 M |
| RE | STRICTIONS OF RECO | RD. | H OLAY RDER | Thorney W. |
| | Deeds in Trust delivered to the sai | | nd authority granted to and vested in the sa ursuance of the Trust Agreement above me | • |
| ۸ ــ | OF, the said THE FIRST BANK (| OF WHITING, a | as Trustee, a Corporation, has caused this | s Deed to be |
| attested by itsSe | cond Vice President day of October | | , and its corporate seal to be her | , and reunto affixed |
| . | | | THE FIRST BANK OF WHITING | |
| | \sim | _ | as Trustee | |
| ATTEST: | | Ву 🤦 | ack Esda | |
| 1/ Jour | | • | ek Esala Sistant Vice President | |
| . Loren Pease, | Second Vice Presid | | | |
| STATE OFINDIAN | A, COUNTY OF | LAKE | : | |
| | Public, in and for said County | | | r |
| 19 <u>86</u> , personally appea | red <u>Jack Esala, As</u> | | Vice President en Pease, Second Vice P | resident |
| | | 211U <u>250 2001</u> | of THE FIRST BANK OF WHITING, who a | |
| he execution of the foregoi or such corporation, as True | · = | untary act of sale | id corporation, and as their free and volunta | - |
| GIVEN under my hand | and notarial seal this 23rd | ~~, ~ | October ,19 86 | |
| My Commission Expires; | | Mu | yn A. Mayer | |
| viy Commission Expires, | | (निका | VI A. Maver | Notary Public |

June 17, 199
County of Residence: _

This instrument was prepared by <u>John M. O'Drobinak</u>
FB8170