THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to:

Halil Kustric

WARRANTY DEED

Tax Key No.:

2605 W. 82nd Ave.

Merrillville, IN 46410

This indenture witnesseth that BRADLEY ALLEN KENNEDY

883332

Redford

County in the State of Tennessee

Convey and warrant to CINDY LOU KUSTRIC, a married woman

County in the State of Indiana

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County

in the State of Indiana, to wit:

Lu# 15-146-40

Lot 83, Independence Hill, Third Addition to the City of Crown Point, as shown in Plat Book 24, Page 69, in Lake County, Indiana

more commonly known as 2605 West 82nd Avenue, Merrillville, Indiana. 464/0

Subject to taxes and assessments for the year 1985 payable in 1986 and subsequent taxes and assessments.

Subject to easements, covenants and restrictions of record.

Except for a certain mortgage to Calumet Securities Corporation dated January 28, 1977, recorded as Document Number 391253, in the Lake County Recorder's Office, which mortgage was subsequently assigned to The Dime Savings Bank of New York, by assignment recorded February 3, 1977, as <u>Document Number 391310</u> in the Lake County Recorder's Office, the balance of which the grantee hereby assumes and agrees to pay as part of the consideration herein.

State of Indiana,

Lake

County, ss:

Before me, the undersigned, a Notary Public in and for said County and Siete, this 28 day of October

ficial seal. My commission expires____

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 7-4- 1987

Dated this 28 Day of October

Seal

OCT 3 0 1986

AUDITOR LAKE COUNTY

Seal

1731

This instrument prepared by

Ellen Parker

3235 - 45th Street, Highland, 46322 Attorney at Law