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FIRST NATIONAL BANK  
OF EAST CHICAGO, INDIANA  
MAIN OFFICE  
720 WEST CHICAGO AVENUE  
EAST CHICAGO, INDIANA 46312

INDEMNIFYING MORTGAGE

THIS INDENTURE WITNESSETH, THAT JAMES C. HADDON & BETTY S. HADDON H&W  
11638 Woodmar Place, Crown Point, of Lake County, in the State of Indiana,  
hereby mortgage and warrant to the First National Bank of East Chicago, Indiana, Lake County, Indiana, the  
following described property in the County of Lake and State of Indiana, to wit:

Lot 6, Hanover Oaks, Unit No. 1, as shown in Plat Book 34, page 28, in Lake  
County, Indiana.

STATE OF INDIANA  
LAKE COUNTY  
FILED OCT 30 11 21 AM '89  
RUDDOLPH CLAY  
RECORDER

This mortgage is given to the mortgagee for the purpose of securing all indebtedness already owing by  
JAMES C. & BETTY S. HADDON H&W Mortgagor to said First National Bank of East Chicago,

Indiana in the sum of \$ 42,000.00 and is also given to secure all indebtedness or liability, of every  
kind, character and description of the mortgagor, or either of them, to the mortgagee hereafter created,  
such as future loans, advances, overdrafts, and all indebtedness that may accrue to said Bank by reason of  
the mortgagor, or either of them, becoming surety or endorser for any other person, whether said indebted-  
ness was originally payable to said Bank or has come to it by assignment or otherwise, and shall be binding  
upon the mortgagor, and remain in full force and effect until all said indebtedness is paid. This mortgage  
shall secure the full amount of said indebtedness without regard to the time when same was made. The mort-  
gagor expressly agrees to pay all sums and indebtedness secured hereby, and the same shall be collect-  
able without relief from valuation and appraisal laws and with attorney's fees, and in case it should  
become necessary to appoint a Receiver for any property that may be secured by this mortgage, it shall not  
be necessary to serve notice upon the mortgagor.

In witness Whereof JAMES C. & BETTY S. HADDON

has hereunto set THEIR hand and seal this 3rd day of October 19 86.

James C. Haddon  
JAMES C. HADDON  
Betty S. Haddon  
BETTY S. HADDON

State of Indiana  
County of Lake

Before the undersigned, a Notary Public in and for said County and State this \_\_\_\_\_ day of  
\_\_\_\_\_, 19\_\_\_\_.

Acknowledged the execution of the above and foregoing mortgage for the uses and purposes therein set forth

Witness my hand and Notarial Seal. Angela Duwer Odom  
ANGELA DUWER ODOM  
Notary Public

My Commission Expires JANUARY 13, 1989

This Instrument was prepared by \_\_\_\_\_  
MILOS TORBICA - ASSISTANT CASHIER

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