883318 RELEASE OF MORTGAGE

C002 054 C4		# 1 A A A A A A A A A A A A A A A A A A	tella Ramirez	The service of the first term
6803 Ohio Street.	Hammond, IN			
oFirst National Ba	nk of East Chic	ago, Indiana		
Λ				
dated the 28th day of	December 19	9.84 and recorded	in Mortgage Recor	d No
Page Noof the rec	ords of Lake Coun	ity, in the State of I	ndiana, having bee	n fully paid and dis
charged, such mortgage is he		paid, satisfied and	released this	22nd day:
ATTEST:	·	_FIRST_NATI	ONAL BANK OF EA	ST CHICAGO, IMP
Melos To	Nou	By //	omas E	Such
MILOS TORBICA, ASS	ST. Conhier	THOMAS	E. BUSH, VICE	President
STATE OF INDIANA, SS LAKE COUNTY	:		R.	SAME FILESCO OCT 30 RUD
Before me, the undersigned Thomas E. Bush, V		in and for said Cresident and Mila		
First I	Mational Bank	resident and	r i	
Cashier of known to	me to be the same	e persons whose na		to the loregoing in
execution of the annexed released and as the free and volument or the uses and purposes the	ase of Mortgage, a	a First Nati	id instrument as the onal Bank of Ea	oir free and volunta
First National Bar		_		AC PAN
i i sc Nacional Dai		00-1		be thereto attache
Given under my hand and I			day of Uctober	19 80
Given under my hand and hand for the commission expires Lake County	1-13-89	ANGELAJDI	la Dune	Notary Public."