

883305

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF HIGHLAND, hereby sells, assigns, transfers and sets over without recourse upon it to STABILITY, INC., the real estate mortgage, executed by Joel D. Wagner and Paula J. Wagner, Husband and Wife, dated the 22nd day of October, 1986, and recorded as Document No. 883304 in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said County, to-wit:

Lot 1, Homestead Gardens 2nd Addition to the Town of Highland, as shown in Plat Book 31, page 30, in Lake County, Indiana.

OCT 30 10 24 AM '86
RUDOLPH CLAY
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED IN RECORDS

CHICAGO
INDIANA DIVISION
COMPANY

together with the note and all other obligations secured by said mortgage. BANK OF HIGHLAND covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$33,500.00-----, together with interest thereon at the rate of 9.50%-- percent, per annum from the 22nd day of October, 1986, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, BANK OF HIGHLAND executed this instrument this

22nd day of October, 1986.

BANK OF HIGHLAND

BY: Walter Banke
Walter Banke
Assistant Vice President

STATE OF INDIANA)
COUNTY OF LAKE) SS:

BEFORE me, the undersigned Notary Public in and for said County and State this 22nd day of October, 1986, personally appeared Walter Banke, to me known to be the Assistant Vice President of BANK OF HIGHLAND, and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said BANK OF HIGHLAND, and that they are authorized so to do.

Peggy L. Wendel
Peggy L. Wendel Notary Public

MY COMMISSION EXPIRES: October 10, 1988
COUNTY OF RESIDENCE: Lake

This instrument was prepared by: Walter Banke, Assistant Vice President

For 883305 see doc. # 2nd Act

6.00
CF