

D-424071709

2-41648

21-533479-2

5.00

SATISFACTION OF MORTGAGE

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION

808 Vale Park Rd, Valpo

Richard A. Angerman

883294

THIS CERTIFIES, That the debt secured by the certain mortgage executed by Richard A. Angerman and Linda L. Angerman, husband and wife

to **INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)** on the

26th day of October, 19 68, amounting to the sum of \$ 15,000.00

said mortgage being recorded in the Records of Mortgage of Lake County, in the State of Indiana, in Record No. doc#19147 on Page _____

Lot 5, Briarwood Unit No. 1, in the City of Crown Point, as shown in Plat Book 38, Page 48, in Lake County, Indiana

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 23rd day of October 19 86

Indiana Federal Savings And Loan Association

By [Signature]
John W. Biddle
Title Vice President

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF Porter } SS:

STATE OF INDIANA
LAKE COUNTY
RECORDS & DEEDS
RUDOLPH CLAY
RECORDER
OCT 30 10 13 AM '86

I, Judith A. White, a Notary Public, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John W. Biddle personally known to me to be the Vice President of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 23rd Day of October, A.D. 19 86

[Signature]
Notary Public Judith A. White

My Commission expires 04-26-90 Resident of Porter County, Indiana

This instrument prepared by Kathleen Shipinski

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

5.00