

402702 - W. Walsh and CP.

SATISFACTION OF MORTGAGE

883287

THIS CERTIFIES, that a certain Mortgage executed by _____

John C. Paxson and Joyce W. Paxson, Husband and Wife

_____ to the CITIZENS FEDERAL SAVINGS

AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on

29th day of June 19 83 in the amount of \$ 18,000.00 and

recorded in Mortgage Record No./Plat Book _____ page _____ as Document

No. 720970 & 714653 & 715247 in the Recorder's office of Lake County, State of Indiana,

has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Commencing on the South line of Section 25, Township 36 North, Range 9 West, of the 2nd P.M., Lake County, Indiana, at a point 417.42 feet West of the Southeast corner of the Southwest quarter of the Southwest quarter of said Section, and running thence West 158.2 feet; thence North 5 minutes West, 208.71 feet; thence East 157.93 feet; thence South 9½ minutes East, 208.71 feet to the place of beginning, in Lake County, Indiana.

Commencing on the South line of Section 25, Township 36 North, Range 9 West of the Second Principal Meridian, Lake County, Indiana, at a point 417.42 feet West of the Southeast corner of the Southwest quarter of the Southwest quarter of said Section and running thence West 158.2 feet more or less to the East line of West 25 acres of the Said West half of the Southwest quarter South of Cady Marsh Ditch (being also the East line of Parkview Manor, a subdivision recorded in Plat Book 33 page 20, in the Recorder's Office of Lake County, Indiana). thence North 0 degrees 5 minutes along said East line of West 25 acres (and along the East line of Parkview Manor) a distance of 208.71 feet; thence East 157.93 feet more of less to a point 417.42 feet of the East line of the Southwest quarter of the Southwest quarter of said Section 25; thence South 0 degrees 9½ minutes East, 208.71 feet the the place of beginning, in Lake County, Indiana.

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA }
COUNTY OF Lake } SS:

RECORDED
DOLPH CLAY
10 10 12 AM '86

Before me, the undersigned, a Notary Public in and for said County, this 24th day of October 19 86, personally appeared _____

Robert J. Boland and Kathleen Wilson

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Sharon K. Brix
Sharon K. Brix Notary Public

My Commission Expires 10-14-88

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY:

Robert J. Boland, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Rd. Munster, Indiana 46321

8.50

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 24th day of October, 19 86

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson

Kathleen Wilson Assistant Secretary

Robert J. Boland

Robert J. Boland Vice President

STATE OF INDIANA
LAKE COUNTY
RECORDERS OFFICE
RUDOLPH CLAY
RECORDER
OCT 30 10 13 AM '86

STATE OF INDIANA }
COUNTY OF Lake } SS:

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Robert J. Boland and Kathleen Wilson

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WITNESS MY HAND and official seal

Sharon K. Brix

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Notary Public

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