

883281

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by

KARL RICHARD TRAPPE AND ELLI TRAPPE, husband and wife.....

..... to

AMERICAN SAVINGS AND LOAN ASSOCIATION OF HAMMOND, an Indiana Corporation.....

on the 3rd day of May 1956, calling for \$10,500.00.....

and recorded in Mortgage Document Number 1134 page 393, Lake County, Indiana, 924828

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS our hands and seal, this 15th day of October 1986.

Attest: American Savings and Loan Association.....

[Signature of Clement B. Knapp, Jr.]

By *[Signature of L. Green]*.....

Clement B. Knapp, Jr., President

L. Green, Senior Vice President

STATE OF INDIANA
LAKE COUNTY
FILED - RECORDS
OCT 30 9 55 AM '86
RUDOLPH CLAY
RECORDER

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 15th day of October 1986, personally

appeared Clement B. Knapp, Jr., President and L. Green, Sr. Vice President for and on behalf of American Savings and Loan Association and

acknowledged the execution of the annexed satisfaction of mortgage.

WITNESS my Hand and official seal.

[Signature of Ann Jagielo], Notary Public

My Commission Expires: 10-31-89

My County Residence: Lake

This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law

N. 1/2 of L. 1, Resubdivision of Lot 8, Oak Park Add. to Hammond, Lake County, IN AND S. 1/2 of L. 1 in Resubdivision of Lot 8, Oak Park Add. to Hammond, Lake County, IN

500