

883268

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_

-----DALE L. LONG and ADDA L. LONG-----

-----husband and wife-----

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS

AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on  
28th day of January 19 70 in the amount of: \$ 13,500.00 and

recorded in Mortgage Record No./Plat Book \*\*\* page \*\*\* as Document  
No. 47244 in the Recorder's office of Lake County, State of Indiana,

has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 30, except the South 14 feet thereof, all of Lots 31 and 32 and the South 8 feet of Lot 33 in Block 20 in Unit 5 of Woodmar, Hammond as per plat thereof, recorded in Plat Book 17 page 23, in the Office of the Recorder of Lake County, Indiana.

\*Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago.  
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 24th day of October, 19 86.

## CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

*Kathleen Wilson*

Kathleen Wilson Assistant Secretary

*Robert J. Boland*

Robert J. Boland Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

STATE OF INDIANA }  
LAKE COUNTY }  
FILED IN OFFICE }  
OCT 30 9 08 AM '86 }  
RUDOLPH CLAY }  
RECORDER }

Before me, the undersigned, a Notary Public in and for said County, this 24th day of October, 19 86, personally appeared Robert J. Boland

\_\_\_\_\_ and Kathleen Wilson

\_\_\_\_\_ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

*Laura A. Ross*

Laura A. Ross Notary Public

My Commission Expires September 23, 1989

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President  
707 Ridge Road, Mumster, IN 46321

*Adda Long*  
*6939 Magoun Ave*  
*Ham 46324*

5.00