

SATISFACTION OF MORTGAGE

130673-86
Chorak

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TICOR TITLE INSURANCE
Merrillville, Indiana

THIS CERTIFIES, that a certain Mortgage executed by _____
 MILTON T. SCHRAMLIN and BETSY A. SCHRAMLIN, husband and wife
 _____ to the CITIZENS FEDERAL SAVINGS
 AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
 21st day of January 19 77 in the amount of \$ 32,000.00 and
 recorded in Mortgage Record No./Plat Book *** page *** as Document
 No. 390424 in the Recorder's office of Lake County, State of Indiana,
 has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
 following described real estate: Lot 37 in Fashion Terrace Unit No. 2, Section "A",
 as recorded in the Recorder's Office of Lake County,
 Indiana, in Plat Book 37, page 18.

*Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 16th day of October, 19 86.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
 Kathleen Wilson Assistant Secretary

Robert J. Boland
 Robert J. Boland Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

OCT 30 8 58 AM '86
 RUDOLPH CLAY
 RECORDER
 STATE OF INDIANA
 LAKE COUNTY
 PUBLIC RECORDS

Before me, the undersigned, a Notary Public in and for said County, this 16th day of October,
 19 86, personally appeared Robert J. Boland
 _____ and Kathleen Wilson

_____ personally known to me to be the
 Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
 ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
 delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
 affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
 voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
 therein set forth.

WITNESS MY HAND and official seal

Laura A. Ross
 Laura A. Ross Notary Public

My Commission Expires September 23, 1989

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President
 707 Ridge Road, Munster, IN 46321

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