## CM127933-86 RUSSELL SATISFACTION OF MORTGAGE THIS CERTIFIES, That the debt secured by the certain mortgage executed by David L. Russell and Holly Ann Russell, husband and wife to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the 25th day of October, 19 $\frac{77}{}$ , amounting to the sum of \$ $\frac{22,500.00}{}$ said mortgage being recorded in the Records of Mortgage of \_\_\_ \_\_\_\_\_ County, in the State of Indiana, in Record No. Document #435946 on Page South 44 feet of Lot 9 in Eddy's Addition to Crown Point, as per plat thereof recorded in Miscellaneous Record "A", page 330, in the Office of the Recorder of Lake County, Indiana has been fully paid and satisfied and said Mortgage is hereby released. WITNESS, my hand and the seal of the Corporation this 16th day of July 1986 Indiana Federal Savings And Loan Association John W. Bidele Vice President **ACKNOWLEDGMENT** STATE OF INDIANA COUNTY OF Porter I, <u>Judith A. White</u>, a Notary Public, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_\_ John W. Biddle Vice President of the personally known to me to be the\_\_\_\_ INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as <u>Vice President</u> of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses, and purposes therein set forth. Given under my hand and Notarial seal this <u>16th</u> Day of <u>July</u>

Notary Public Judith A. White My Commission expires 4-26-90 Resident of Porter County, Indiana This instrument prepared by \_\_\_\_\_\_ Mary Murray