RELEASE OF LIEN.

STATE OF INDIANA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

THAT THE UNDERSIGNED, OF THE COUNTY OF HENNEPIN, STATE OF MINNESOTA, THE PRESENT LEGAL AND EQUITABLE DWNER AND HOLDER OF THAT ONE CERTAIN PROMISSORY NOTE IN THE ORIGINAL PRINCIPAL SUM OF FIFTY THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$50,500.00), DATED DECEMBER 3, 1982, EXECUTED BY

WILLIAM B. SCHOOLER AND KATHLEEN A. SCHOOLER, HUSBAND AND WIFE PAYABLE TO

TOWER SERVICE CORPORATION

AND ASSIGNED TO BANCPLUS SAVINGS ASSOCIATION

MORE FULLY DESCRIBED IN A MORTGAGE, DULY RECORDED IN DOCUMENT NO. 689672,

b , OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA;

SAID NOTE BEING SECURED BY THE THEREIN DESCRIBED LIEN AGAINST THE FOLLOWING DESCRIBED PROPERTY:

> LOT 125 IN CRESCENT LAKE UNIT #3, TO THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 53 PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FOR AND IN CONSIDERATION OF THE FULL AND FINAL PAYMENT OF SAIS NOTE THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAVE RELEASED AND DIS CHARGED, AND BY THESE PRESENTS DO HEREBY RELEASE AND DISCHARGE, THE ABOVE DESCRIBED PROPERTY FROM ALL LIENS HELD BY THE UNDERSIGNED SECURING SAID NOTE.

EXECUTED THIS 17TH DAY OF JUNE, A.D., 1986.

BANCPLUS SAVINGS ASSOCIATION

ATTEST:

NANCY M. MILNE VICE PRESIDENT

FRED GUILLE

ASSISTANT SECRETARY

STATE OF MINNESOTA COUNTY OF DAKOTA

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED NANCY M. MILNE, VICE PRESIDENT, AND

FRED GUILLE, ASSISTANT SECRETARY, OF

BANCPLUS SAVINGS ASSOCIATION

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED ON THE FORE-GOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS, THE 17TH DAY OF JUNE, A.D., 1986.

SHIRLEY A/ QUIST

Elinary 1

NOTARY PUBLIC IN AND

OF MINNESOTA

MY COMMISSION EXPIRES

HOTARY PUBLIC - MINHISOTA DAKOTA COUNTY My commission expires 12-1-91

INV. NU. 367-004

LOAN NO. 10185944

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PREPARED BY: