

CM 129179-8 PREPARED BY:

CATHERINE PHILLIPS

883215

TICOR TITLE INSURANCE  
P.O. Box 386  
Portage, Indiana 46368

AND WHEN RECORDED MAIL TO

NAME: BELL MORTGAGE COMPANY, INC.  
ADDRESS: 9730 S. Western Avenue  
CITY & STATE: Suite 733 Evergreen Park, Illinois 60642

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NUMERICA FINANCIAL SERVICES, INC., 601 CLEVELAND STREET, SUITE 800, CLEARWATER, FLORIDA 33515 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 1986, executed by

ORLEEN T. CLARK, A SEPARATED PERSON AND FURTHER ASSIGNED TO BELL MORTGAGE COMPANY, INC. to SUBURBAN MORTGAGE COMPANY, INC. AND ASSIGNED TO WESTAMERICA MORTGAGE CO./ a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 9730 S. WESTERN AVENUE SUITE 733, EVERGREEN PARK, IL. 60642 and recorded in ~~Book/Mortgage No. XXXX~~ page (s) COOK, as Document No. 867535 Lake County Records, State of ~~INDIANA~~ described hereinafter as follows:

LOT 12, BLOCK 6 IN HILLCREST HEIGHTS THIRD ADDITION UNIT NO. 3, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 84, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA  
LAKE COUNTY  
RECORDER  
AUG 30 8 57 AM '86  
RUDOLPH CLAY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

BELL MORTGAGE COMPANY, INC.  
By: SHEILA KEEGAN, ASST. VICE PRESIDENT  
By: Sheila Keegan

On AUGUST 5, 1986 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared SHEILA KEEGAN to me personally known, who, being duly sworn by me, did say that he/she is the ASST. VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors, and that he / she acknowledges said instrument to be the free act and deed of said corporation.

It's: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public Larue Anderson  
COOK County, IL  
My Commission Expires JULY 6, 1988

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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