882207

Rubin + Levin 342 Massachunita Cinc. Linapen 46204

tween DL	ephen R. S)CIBLICII		Sheriff of L	ake County, in 1	the State of I	ndiana, or	the mrs	86 part
			MORTGAGE CO						
			 						
the County of L	ake and State	of Indiana of ti	he second part.	WITNESSETI	ı:				
THAT WHI	EREAS, At the	Continuo	OUS Term	of the Lake	Circuit Co	urt		R.D. 10	<u>86 7</u>
HEARSON/AME	RICAN EXPR	ESS MORTGA	AGE CORPORA	TION		·····	<u> </u>	<u></u>	
							<u>п</u> ; "		
overed by judg	ment of said	Court, in a cer	rtain action the	erein against _		······································	<u> </u>		<u> </u>
ELORES PETT	Y and OLYM	PIC HEALTH	H CLUB				0	<u> </u>	2
4		* _	·					Ĕ	13
sum of Thi	rty-Four T	housand Th	hree Hundre	ed Thirty-S	ix		- <		a and
ifty		Cents, for	its de	mages, togeth	er with the fur	ther sum of			
	_ Dollars and	Ninety-S			its				
decree for the se									
ELORES PEIT									
									
					whale Dool Metal	المحاليمين	handn an f	-11 4	
ot 39 and t	he North 1	/2 of Lot	38 in Bloc	in and to ce k 4 in∤Pat	rtain Real Estat terson and	se, aescribea i Stout's E	irst Sul	on ows, c bdivis	owi:
n the City									
of the Recor	der of Lak	e County.	Indiana.	This prope	rtv is more	commonly	known a	as as	ICE.
228 Madison	Street, C	ary, India	ana 46408.	тиго рабро		Comment	<u>raiowii (</u>		
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	FOR T	MOTAYA							
	T APAGE ME	A BASAK B BWWW.							
	OCT 2	24 1986		 			1/ 7	4/	K/N
						# 17	762 C	160	70
all without any re	llet offinerier &	don vertication	or appraiseme	nt laws, as by	the record there	of remaining	in said Cor	urt more	fully
ppears.	AUDITOR LA						•		
AND WHE	DEAG Afterno	ande to entron	25th	l day o	July	•		A T) 19	86
copy of said jud	gment and dec	ree was duly i	ssued, and und	er seal of said	Court, attested	by the Clerk	thereof, d	drected (to the
heriff of the Cour	ity of Lake, co	mmanding him	n that after due	and legal noti	ce of the time ar	nd place of me	iking the sa	ime, he s	thould
ell the land above				nt and title of	the defendant				
THE CHILD THE	v and ill viv	BIC HEALTH	1 CLUB					- · · · <u>-</u> · · · ·	
DELORES PETT	1 and Olir.			ary, according	to the terms of	of said decree	to pay a	nd satis	ty the
herein, or so muc	h and such par	ts thereof as n	might be necess	it has about day	liles manner of	a make and a		stanget Bi	14 EU
nerein, or so muc	h and such par d, with the inte	rest and cost t	thereon; and th	at he should in	like manner als	o make and r of one hund	red and eig	iterest a hty d ay i	from
nerein, or so muc adgment aforesaid ruing costs therec	h and such par d, with the inte on, and make o	rest and cost t	thereon; and th	at he should in	like manner als	o make and r r of one hund	red and eig	iterest a hty days	from
nerein, or so muc adgment aforesald ruing costs therecale date of the san	h and such pard, with the inte	rest and cost t due return of s	thereon; and the	at he should in Clerk's office	like manner als	of one hund	red and eig	hty day i	
nerein, or so much adgment aforesald ruing costs therecan the date of the san	h and such pard, with the interest, and make one.	rest and cost t due return of s y of judgment	thereon; and the said writ to the and order of sa	at he should in Clerk's office a le, on the	like manner alsat the expiration	day of Ju	red and eig	hty day : _A.D. 19	86,
erein, or so muc digment aforesale uing costs thereo e date of the san AND WHE	h and such pard, with the interest, and make one. REAS Said cop	rest and cost to due return of some solutions of solutions of solutions of the solutions of	thereon; and the said writ to the and order of said glich	at he should in Clerk's office and the	like manner also at the expiration 25th eriff of said Cou	day of Junty, to be except	red and eig	A.D. 19	<u>86</u> ,
derein, or so much digment aforesald ruing costs thereone date of the san AND WHE ame to the hands tephen R. S.	h and such pard, with the interest, and make one. REAS Said copes of Steptiglich as said	rest and cost to due return of some solution of judgment hen R. Sti	thereon; and the said writ to the and order of said said foresaid, having	at he should in Clerk's office and thethen the Sh	25th eriff of said Coutised the same,	day of Junty, to be exceeded on the	1y cuted, and 26th	A.D. 19	<u>86</u> ,
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15/04

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NOW THEREFO	RE, to confirm to said_	SHEARSON/	AMERICAN EX	PRESS MORTGA	AGE CORPOR	ATION
the sale	e so made as aforesaid, t	he said Ste	ohen R. Sti	glich		
	n consideration of said su	m of Thirt y-Seven	<u> </u>	sand Seven I		
SHEARSON/AMERICAN I	Donats and	<u></u>	Cent	s, to him in hand	paid by said_	
provided by law both CP	ANTED, BARGAINED AI	ND GOLD and d		_	•	y acknowledged, as
CONFIRM to the said_	SHEARSON/AMERICAN	EXPRESS MOI	oth by these pro STCACE DRATION	_heirs and assig	ns FOREVER	3, all the following
Real Estate situate in th	e County of Lake and Sta	ite of Indiana, t	o wit:			
Lot 39 and the Norin the City of Gar of the Recorder of	y, as per plat the Lake County, Ind	ereof, reco	rded in Pla property i	t Book 9 pag s more commo	ge 25, in only known	the Office
4228 Madison Stree	t, Gary, Indiana	46408.		**************************************	· · · · · · · · · · · · · · · · · · ·	

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	O HOLD, All and singular	-		_		
SHEARSON/AMERICAN i	ות	CORPORATION ELORES PETT		heli	e and assigns	s, forever, in as full
-	oly before the execution o			id decree, foreci	aing the sam	e, /
IN WITNESS WH his hand and seal, the ds	23A423OX 211C DIMU	ephen R. St n.	iglich	as She	rlii as aioresa	sid, has hereunto set
				Sher	iff Lake Coun	(Seal)
State of Indiana, Lake			<i>C</i>			
BEFORE ME, Stephen R. S	مام د الم دماد	Sheriff of an				County, personally onveyance to be his
voluntary act and deed a	s such sheriff.					al real of office, this
My Comm. Expires February 24, 1987		26th)		A. D. 10/86
,			KATHERIN	E FALK - LAK	E COUNTY	felle
THIS INSTRUMENT PRI	EPARED BY DONNA M	. GILLAM	,			
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Stiglich Sherff of Lake County TO				County		19_
ake (92404		 	Lake (E O	3
1 01	presser Duia	ecord	o'clock	for I	Taxah	
ich Sherid	American Express hland, Suite D o, California 92	Received for Record		Recorder for	Duly Entered for Taxation	4 3 3 5
ilgi	md, S	ived day	Record	Reco	ntere	
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R. R.	son/ Hig rdir		rded			
Stephen	Shearson/ East Hig Bernardir		A.D. 19	9		
. S	Shearson/Ameri 1201 East Highland San Bernardino, Ca	, įĘ,	. A.D	e Ged	<u>l</u>	.
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