

C86-1862

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Rubin & Levin
342 Massachusetts Ave.
Springfield 46204

127195-86

This Indenture, Made this 26th day of September A. D. 1986

between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part and SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the Continuous Term of the Lake Circuit Court SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION

recovered by judgment of said Court, in a certain action therein against DELORES PETTY and OLYMPIC HEALTH CLUB

the sum of Thirty-Four Thousand Three Hundred Thirty-Six Fifty Cents, for its damages, together with the further sum of Four Hundred One Dollars and Ninety-Seven Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant DELORES PETTY and OLYMPIC HEALTH CLUB

in and to certain Real Estate, described therein as follows, to wit: Lot 39 and the North 1/2 of Lot 38 in Block 4, in Patterson and Stout's First Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 9 page 25, in the Office of the Recorder of Lake County, Indiana. This property is more commonly known as 4228 Madison Street, Gary, Indiana 46408.

DULY ENTERED FOR TAXATION

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#146-346-40

All without any relief of law or equity or appraisement laws, as by the record thereof remaining in said Court more fully appears.

AUDITOR LAKE COUNTY

AND WHEREAS, Afterwards, to wit: On the 25th day of July A.D. 1986 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant DELORES PETTY and OLYMPIC HEALTH CLUB

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 25th day of July A.D. 1986, came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 26th day of September A.D. 1986, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of DELORES PETTY and OLYMPIC HEALTH CLUB

together with all the rights, title and interest in fee simple of the said DELORES PETTY and OLYMPIC HEALTH CLUB in and to said estate, and the said SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION

did then and there bid the sum of Thirty-Four Thousand Seven Hundred Thirty-Eight Dollars and Forty-Seven Cents, and no person bidding more, the same was in due form openly struck off and sold to the said SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION

for the said sum of Thirty-Four Thousand Seven Hundred Thirty-Eight Dollars and Forty-Seven Cents its being the highest bidder, and that being the highest price bid for the same

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LAKE COUNTY, INDIANA

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NOW THEREFORE, to confirm to said SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION

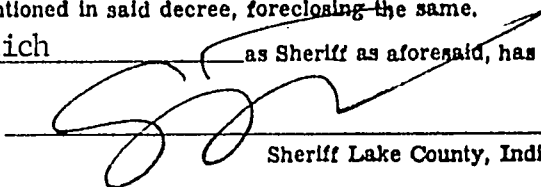
the sale so made as aforesaid, the said Stephen R. Stiglich
as Sheriff as aforesaid, in consideration of said sum of Thirty-Four Thousand Seven Hundred Thirty-Eight
Dollars and Forty-Seven Cents, to him in hand paid by said
SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION

the receipt whereof is hereby acknowledged, as
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND
CONFIRM to the said SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION heirs and assigns FOREVER, all the following
Real Estate situate in the County of Lake and State of Indiana, to wit: _____
Lot 39 and the North 1/2 of Lot 38 in Block 4 in Patterson and Stout's First Subdivision,
in the City of Gary, as per plat thereof, recorded in Plat Book 9 page 25, in the Office
of the Recorder of Lake County, Indiana. This property is more commonly known as
4228 Madison Street, Gary, Indiana 46408.

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said
SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION heirs and assigns, forever, in as full
and ample a manner as the same was held by DELORES PETTY, et al

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set
his hand and seal, the day and year above written.



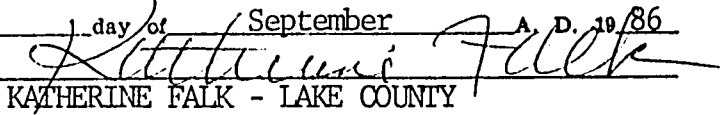
(Seal)
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, KATHERINE FALK NOTARY PUBLIC, in and for said County, personally
came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his
voluntary act and deed as such sheriff.

My Comm. Expires
February 24, 1987

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this
26th day of September A. D. 1986


KATHERINE FALK - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Stephen R. Stiglich Sheriff of Lake County	TO	Shearson/American Express Mtg. Corp. 1201 East Highland, Suite D San Bernardino, California 92404
DEED ON DECREE		
Received for Record	This _____ day of _____	A.D. 19____, at _____ o'clock _____ M.
Recorder for Lake County	and recorded in Record _____	page _____
Duly Entered for Taxation	_____	_____ 19____
Auditor	_____	_____