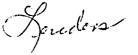
882197

## SATISFACTION OF MORTGAGE Guders



THIS CERTIFIES, that a certain Mortgage execute Clifford J. Ellis and Hilda Ellis, H	
	to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a	a corporation of the United States of America, on
27th day of August 19	
recorded in Mortgage Record No./Plat Book	page as Document
No. 818202 in the Recorder's office of	
has been fully paid and satisfied and the same is he	reby released. Whereas, said mortgage affects the
following described real estate:	•
The North Half of the following: That pa North East Quarter of Section Thirty (30 Range Eight (8) West of the Second Princ cing at a point on the South line of Rid line of said Section; thence South Paral Section to a point 658.31 feet North of Quarter: thence West 100 feet; thence No thence East 100 feet to the place of beg IN WITNESS WHEREOF, the said Citizens Federal Sa	o), Township Thirty-six (36) North, ipal Meridian, described as Commentige Road 876.40 feet WEST of the East lel to the East line of said the South line of said North East orth to the South line of Ridge Road inning, all in Lake County, Indiana.
has caused this instrument to be signed by its Vice Pre	esident, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this <u>20th</u>	day of <u>March</u> , 19 <u>86</u> .
•	
	CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Attest:	
Kathleen Wilson Assistant Secretary	Robert J. Boland Vice President
STATE OF INDIANA COUNTY OF Lake SS:	STATE OF INCIRMALS LAKE COUNTY FILES FIRE OF A PM OF PH OL RUDOLPH OL RECORDER
Before me, the undersigned, a Notary Public in and f	for said County, this 20th day of March
19 86 Robert J.	Boland
and	Kathleen Wilson
	personally known to me to be the
Vice President and Assistant Secretary respectively, ASSOCIATION of Hammond, Indiana, and severally addelivered the annexed satisfaction of mortgage, and daffixed thereon, pursuant to the authority of the Board voluntary act and as the free and voluntary act and detherein set forth.	cknowledged that as such officers, they signed and caused the corporate seal of said corporation to be d of Directors of said corporation, as their free and
WITNESS MY HAND and official seal  My Commission Expires 9-23-89  COUNTY OF RESIDENCE: Porter	Laura A. Ross Notary Public

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President Citizens Federal Savings and Loan Association 707 Ridge Road, Munster, Indiana 46321