

Lot 17, except that part described as follows: The NW corner of said lot; thence SW 57.9 feet, along the NW line; thence E 90.4 feet to a S line which is 7.5 feet SW from the NE corner , Lot 18 in Block 2 in AA Lewis & Co's Oak Woods Sub., PB 23, Page 5.

ASOC.
P.O. Box 10068
MERR, INDI 46410
BANK OF HIGHLAND

882187 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by Charles L. Perryman and Linda L. Perryman Husband and Wife.....
..... to Bank of Highland.....
..... 2611 Highway Avenue, Highland, IN 46322.....
on ...10th..... day of ..November..... 19...80.... calling for \$....21,000.00..... and recorded
in Mortgage Record No. 606897....., page --....., Lake..... County.
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal....., this 16th day of October 19 86.....

BANK OF HIGHLAND

BY:

Fred Triezenberg, Vice President

State of Indiana, Lake..... County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 16th..... day of October 19 86....., appeared
Fred Triezenberg, Vice President for the
Bank of Highland and

COUNTY OF RESIDENCE: acknowledged the execution of the annexed satisfaction of mortgage.
Lake

Witness my Hand and official seal.

My Commission expires 4-19-88 Barbara Bujna
This instrument prepared by: Fred Triezenberg, Vice President