

SWORN STATEMENT OF INTENTION TO HOLD LIEN 882131 (NOTICE OF MECHANIC'S LIEN)

To: ADMINISTRATORS OF VETERANS AFFAIRS LEONARD LAPSLEY
Property Management Section 575 N. Pennsylvania Street
Loan Guaranty Division Indianapolis, Indiana 46204
OWNER'S NAME AND ADDRESS

STATE OF Indiana, COUNTY OF Lake, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

- The undersigned HIXON HOME IMPROVEMENTS, INC.
(INDIVIDUAL'S NAME) (CORPORATE OFFICER'S NAME) (ETC.)
3737 Ridge Road, Highland, Indiana 46322

intends to hold a lien on land commonly known as 3834 Lousiana,
Gary, Indiana
STREET CITY STATE

and legally described as follows:

Lot 37 except South 8 feet thereof, all of Lot 38 and South 17 feet of Lot 39, in Block 19 in the Great Gary Realty Company's First Addition to Gary as per Plat thereof, recorded in Plat Book 11, page 8, in the Office of the Recorder of Lake County, Indiana.

RECORDER
RUDOLPH CLAY
OCT 21 12 25 PM '89
LAKE COUNTY, INDIANA

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

- The amount claimed under this statement is Thirty Thousand Dollars (\$ 30,000.00).

- The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

Marvin J. Hixon
CLAIMANT'S SIGNATURE
MARVIN J. HIXON, President

Judith E. Hixon
CLAIMANT'S ADDRESS
JUDITH E. HIXON, Secretary

Subscribed and sworn to before me, a notary public, by Marvin J. Hixon & Judith E. Hixon
this 22 day of October, 19 86. Witness my hand and notarial seal.

My commission expires: January 15, 1989

David E. Mears
DAVID E. MEARS, NOTARY PUBLIC LAKE COUNTY RESIDENT

I hereby certify that I have this _____ day of _____, 19____ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at _____
(Latest address shown on tax records)

Recorder of _____ County

This instrument prepared by DAVID E. MEARS, 3527 Ridge, Attorney at Law.
Road, Highland, Indiana 46322

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