

882130

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: LAKE COUNTY TRUST COMPANY, Trust 3327 BRIAR EAST LIQUORS
2200 N. Main, Crown Point, 46307
OWNER'S NAME AND ADDRESS

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned HIXON HOME IMPROVEMENTS, INC.
(INDIVIDUAL'S NAME) (CORPORATE OFFICER'S NAME) (ETC.)
3737 Ridge Road, Highland, Indiana 46322

intends to hold a lien on land commonly known as 3217 - 169th Street
Hammond, Indiana
STREET CITY STATE

and legally described as follows:

Lots 5 through 10, both inclusive in Lafayette Place in the City of Hammond, as per plat thereof, recorded in Plat Book 11, page 25, in the Office of the Recorder of Lake County, Indiana.

OCT 24 12 25 PM '86
RUDDOLPH CLAY
RECORDER

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is One Thousand Ninety Dollars (\$1,096.38)

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

Marvin J. Hixon Judith E. Hixon
CLAIMANT'S SIGNATURE CLAIMANT'S ADDRESS
MARVIN J. HIXON, President JUDITH E. HIXON, Secretary

Subscribed and sworn to before me, a notary public, by MARVIN J. HIXON, JUDITH E. HIXON
this 24th day of October, 1986. Witness my hand and notarial seal.

My commission expires: January 15, 1989

David E. Mears
DAVID E. MEARS, NOTARY PUBLIC LAKE COUNTY RESIDENT

I hereby certify that I have this _____ day of _____, 19____ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at _____
(Latest address shown on tax records)

Recorder of _____ County

This instrument prepared by DAVID E. MEARS, 3527 Ridge Attorney at Law.
Road, Highland, Indiana 46322

700