THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

## SWORN STATEMENT OF INTENTION TO HOLD LIEN 882129 (NOTICE OF MECHANIC'S LIEN)

To: ANDREW MARTIN AND IRENE MARTIN		EDITH H	e. MORRI	s (go	ntract <sub>)</sub>
1021 New Jersey Street, Gary, Inc.	diana	46403		· · · · · · · · · · · · · · · · · · ·	
STATE OF, COUNTY  The undersigned, being first duly sworn, makes this property described below and says that:				old a lic	
1. The undersigned HIXON HOME INPRO- (INDIVIDUAL'S NAME) 3737 Ridge Road	(COR	ORATE OFFICER'S N		(ETC.)	
·					·
intends to hold a lien on land commonly known as10	21 Ne	w Jersey :	Street		
Ga	city,	Indiana	<u>'</u>	STATE	
and legally described as follows:					
<b>4</b>					
Lot 45, 46, 47, and the South Block 32 in Aetna Security Com in the City of Gary, as per pl Plat Book 20, page 39, in the Lake County, Indiana.	mpany' Lat th	s Second ereof, re	Subdivi corded	in	
Lot 45, 46, 47, and the South Block 32 in Aetna Security Com in the City of Gary, as per pl Plat Book 20, page 39, in the Lake County, Indiana.				RUDGE HIGEAY	UST 74 15 SE DA 18 C
as well as on all buildings, other structures and improvem and labor done and for materials and machinery furnished ing, repairing and removing of said buildings, structures ar materials and machinery.	d by the	undersigned in	the erection	ı, constri	action, alter-
2. The amount claimed under this statement is Tweether and the materials at the last sixty days. HIXON HOME IMPROVEMENTS,	, INC.	1.	dith	5 4	
MARVIN J. HIXON, President Subscribed and sworn to before me, a notary public, this22nd_ day ofOctober,	by Marx 19 <u>86</u>	JUDITH E			
My commission expires: January 15, 1989  DAVID E. MEARS, NOTARY PUBLIC 1	NE	COUNTY RES	SIDENT		
I hereby certify that I have this day of of this notice, first-class, postage prepaid, to the within nar				mailer	1/a duplicate
R	Recorder (	of			County
					County
This instrument prepared by DAVID E. MEARS, 35.  Road, Highland, Inc.	diana	46322 PYRIGHT ALLEN COL	ey at Law.	CIATION 7-	55 (REVISED 1/71) 10