

882091

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by Erma Jean Ward of the City of Gary, County of Lake State of Indiana to American Security Corp No. 5 (Corporate name and address) 5015 U.S. Highway 6, Portage, IN 46368, Porter County, Indiana, on the 15th day of August, 19 86,

securing the principal sum of \$ 6,215.12, and duly recorded in Mortgage Book Docket #870267, Page, in the Office of the Recorder Lake County, Indiana, has been fully paid and satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized officer this 22nd day of October 19 86.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING  
OCT 24 11 15 AM '86  
RUDDOCK CLAY  
RECORDER

American Security Corp Successor in interest of American Security Corp No. 5 (Corporate Name)

BY Sheryl J. Barnard Branch Manager and Attorney-in-Fact Sheryl J. Barnard

STATE OF Indiana )  
COUNTY OF Porter ) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by Sheryl J. Barnard Branch Manager and Attorney-in-Fact, of said American Seucirty Corp (Corporate Name) to be the act and deed of American Security Corp (Corporate Name) and the act and deed of Sheryl J. Barnard, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22nd day of October, 19 86.

My Commission expires: 5-16-88  
Shari L. Stevenson  
Notary Public, Lake County, Indiana

This instrument was prepared by Shari L. Stevenson, American Security Corp  
Shari L. Stevenson (Signed)

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