| 1 882090                   | RELEASI                               | E OF MORTO    | GAGE         |            |                    |
|----------------------------|---------------------------------------|---------------|--------------|------------|--------------------|
|                            |                                       |               | Erma Jan     | - T.I.     |                    |
| This certifies, that a     |                                       |               | Elina Jean   |            |                    |
|                            | · · · · · · · · · · · · · · · · · · · | ry            | <del></del>  |            | inty of Lake       |
| Stat                       | e of <u>Indiana</u>                   |               | <del> </del> | — · ————   | an Security Corp N |
| 5015 U.S. Highway 6, Po    | rtage, IN 46368                       | ,             | Porte        |            | ate name and add   |
| County, Indiana            | , on the $2$                          | Oth           | day of       | May        | , 19 85            |
| (State)                    |                                       |               | ····         |            |                    |
| securing the principal su  | m of \$ <u>4,249.97</u>               | , a           | nd duly re   | corded in  | Mortgage Book      |
| Docket #804379             | , Page                                |               | the Office   |            | Recorder           |
|                            |                                       |               |              | (R         | ecording Official) |
| Lake                       | County,                               | Indiana       |              |            | ndully peid and    |
|                            |                                       | (State)       |              |            | <b>70</b> ~        |
| satisfied, and same in he  | ereby released.                       |               |              |            |                    |
|                            | -                                     |               |              |            | RC B               |
| IN WITNESS WHERE           | F, the Undersign                      | ed has herei  | unto set it  | s hand by  | its properly       |
| authorized officer this    | 22nd                                  | day of        | ~ · ·        | ber        | 1 1(,) 2 2 C       |
| 19 86 . —                  |                                       |               |              | ***        | ·                  |
|                            |                                       |               |              |            | ,                  |
|                            |                                       | American Sec  | urity Corp   | Successor  | in Interest of     |
|                            | Ameican Se                            | ecuirty Corp  |              | Corporate  |                    |
|                            | Tanozour be                           | court of corp |              | , 1        | L 1 10 11          |
|                            |                                       | BY of         |              |            | "D MIHM            |
|                            |                                       | Br            | anch Mana    | ager and A | ttorney-in-Fact    |
|                            |                                       |               | l J. Barna   | $\tau_{l}$ | , and a week       |
| STATE OF Indiana           | ) ~~                                  | 22            |              |            |                    |
| COUNTY OF Porter           | , SS:                                 |               |              |            |                    |
|                            |                                       |               |              |            |                    |
| The undersigned, a N       | otary Public, in a                    | nd for the St | tate and C   | ounty afor | esaid, does hereb  |
| certify that the foregoing |                                       |               |              | •          |                    |
|                            |                                       | day product   | od to me i   | n sara coo | inty and otate and |
| Branch Manager and Atto    | eryl J. Barnard                       | coid Amer     | rican Secur  | city Corn  |                    |
| Dianch Manager and Atte    | orney-in-ract, or                     | Said Alei     |              |            |                    |
|                            | American Secu                         | rity Corp     | (Cor         | porate Nai | me)                |
| to be the act and deed of  | 11.02.200                             |               | - 3T \       |            |                    |
| and the art and dead 1 - C | M1 7 5                                | (Corporat     | te Name)     | ¥~         |                    |
| and the act and deed of    | Sheryl J. Ba                          | arnard        |              | , Br       | anch Manager and   |
| Attorney-in-Fact.          |                                       |               |              |            | A m                |
|                            | <u>,</u>                              |               | •            |            |                    |
| IN WITNESS WHEREC          | lk' I have hereun                     | to set my ha  | nd and sea   | al thig    | 22nd38 (1-3 day)   |

19 86 My Commission expires: 5-16-88

Lake

Notary Public, State of Indiana

Shari L. Stevenson, American Security Corp. This instrument was prepared by

October

Shari L. Stevenson