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Please return to: 3-4006  
Calumet National Bank  
1806 Robinhood Blvd.  
Schererville, IN 46375  
Attn: Mr. T. Farrell

Loan No. **882079**

**PARTIAL RELEASE OF MORTGAGE**

THIS IS TO CERTIFY THAT a certain mortgage executed by Strack and Van Til  
Schererville Super Market, Inc., an Indiana Corporation,  
to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 1st day of July,  
1986, calling for the principal sum of \$1,500,000.00 being recorded in the records of Lake  
County, Indiana, in Document 717295, Book -----, Page ----- is hereby  
released and satisfied as to:

SEE ATTACHED  
EXHIBIT "A"

This partial release does not affect the lien of the leasehold mortgage and  
security agreement as it applies to any real estate not specifically described  
in this release.

and that this release in no wise affects the lien of said mortgage as to the balance of the property  
described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by ----- Vice President, and its corporate seal to be hereunto affixed and  
attested by its Mortgage Loan Officer, this 15th day of October, 1986.

ATTEST: Pamela Krucina  
Pamela Krucina, Mortgage Loan Officer

CALUMET NATIONAL BANK  
By Terrence J. Farrell  
Terrence J. Farrell, Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 15th  
day of October, 1986 personally appeared Terrence J. Farrell Vice President,  
and Pamela Krucina, Mortgage Loan Officer, of CALUMET NATIONAL BANK,  
Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be  
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
purposes therein set forth.

My Commission expires 02-07-1990

WITNESS MY HAND and official seal.

This Instrument Prepared By Terrence J. Farrell  
CNB Fm 460

Sylvia Gil Notary Public  
County of Resident: LAKE

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
OCT 24 10 12 AM '86  
RUDOLPH SHILAY  
REC'D

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

RT  
650

A parcel of land in the Northeast Quarter of Section 17, Township 35 North, Range 9 West, of the Second Principal Meridian, in the Town of Schererville, Lake County, Indiana, being more particularly described as follows: Commencing at the intersection point of the center line of U.S. Highway #41 and the center line of U.S. Highway #30 as presently laid out and as shown on a plat of survey prepared by Earl Goldberg, P.E., dated June 10, 1985. Said point also lying 12.70 feet more or less West along the center line of U.S. Highway #30 from the East line of said Section 17, and 978.70 feet more or less South of the Northeast corner of said Section 17 as measured along the East line of said Section 17; thence North 89 degrees 32 minutes 21 seconds West (all bearings are assumed) 155.01 feet along the center line of U.S. Highway #30; thence North at right angles to the center line of U.S. Highway #30 a distance of 57.00 feet to a point on the North right-of-way line of U.S. Highway #30, said point being the point of beginning; thence North 89 degrees 32 minutes 21 seconds West 161.00 feet along the said North right-of-way line of U.S. Highway #30; thence North 0 degrees 27 minutes 39 seconds East 97.78 feet; thence North 49 degrees 21 minutes 14 seconds East 180.46 feet; thence North 90 degrees 00 minutes 00 seconds East 120.00 feet to the West right-of-way line of U.S. Highway #41; thence South 0 degrees 27 minutes 09 seconds West 134.51 feet along the West right-of-way line of U.S. Highway #41; thence South 49 degrees 21 minutes 14 seconds West 126.07 feet to the point of beginning. Containing 43,458 square feet more or less.

This legal description refers to real estate located at U.S. 41 and U.S. 30, Schererville, Indiana, northwest corner.

This is exhibit "A" to  
a certain partial release  
of mortgage dated 10-15-86