This Indenture Witnesseth,	that MERCANTILE NATIONAL BANK	OF INDIANA, as Trustee,
under the provision of a Trust Agreement dated	July 1,	
as Trust Number 4195, does hereby grant, ba	rgain, sell and convey to:	,
882076		•
JOAN	P. SCHAUPP	
of BROWN County, State of WISCONSIN for and in consideration of the sum ***********************************		
and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real		
estate inLake County, State of	Indiana to wite	Š
estate in	, to-wit:	CMICAGO
See Exhibit A, which is attach by reference.	ed hereto and incorpora	ted herein Oct 24
DULY ENT	FRFD	
FOR TAXA		O 324 20
		URANCE CHAISICA IO 12 AM ORDER
OCT 2 3 19	86	THE REPORT OF THE PERSON OF TH
Subject to the following restrictions:	S. •	AY .
1. Real estate taxes and as	Sements for 1986 paval	ble 1987 and
for all years thereafter	;	~
All covenants, easements said real estate; and	, and restrictions of re	ecord effecting
All lot lines, setbacks,		municipal codes
effecting said real esta	te.	
said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record. IN WITNESS WHEREOF, the said MERCANTILE NATIONAL BANK OF INDIANA, as Trustee, a Corporation, has caused this Deed to be signed by its Vice President and Trust Officer, and attested by its Senior Vice President and Trust of the top of the Trust of the trus		
this7.th day ofOctober	, 1986 MERCANTILE NATIONAL	RANK OF INDIANA
and the state of t	as Truste	
CARTERION.	By Geory C.M	MIN
ATTEST	Gregory A Marx, V	ice President and
Harry F./Smiddy, Senior Vice Pr		rust Officer
and/Trust Offi		
•••••	or Lake 7th	. October
Before me, a Notary Public, in and for said 19.86, personally appeared Gregory A. Ma	rx, Vice President and	Trust Officer
	and Harry F. Smiddy.	Senior Vice
President and Trust Officer	of MERCANTILE NATIONAL B	ANK OF INDIANALI who
acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation and its their free and voluntary act, acting for such corporation, as Trustee.		
	\wedge	
GIVEN under my hand and notarial seal this	7th day of October	1920
My Commission Expires:	Patrick A. Myslywy	
November 6, 1989	raction M. mystymy	Anotary Child
This	instrument was prepared by Steph	en M. Maish
Tolog	-	ney at Law
County of Residence:	 ue. Griffith. Indiana	46319 (Part Only)
Street Address: 2001 North Cline Avenue, Griffith, Indiana 46319 (Part Only) Mail Tax Statements To: 2001 North Cline Avenue, Griffith, Indiana 46319		
Mail Tax Statements To: 2002 No. 26-387-1 MNB 741 Part of Tax Key No. 26-387-1		
MAIN TAX Statements 10 Part of Tax Key No. 26-387-1 SOP+S Investment Company, Inc. 949 Advance St. Green Bry, Wisc 54304 6.		
949 Adva	wer at G-reek of his	C)

EXHIBIT A TO DEED DATED OCTOBER 7,1986
FROM MERCANTILE NATIONAL BANK OF INDIANA TO JOAN P. SCHAUPP

Split from Key # 26-387-1 to Key #26-387-6

Part of Lot 1 in Block 1 of Brant's Business Center Addition to the Town of Griffith, as shown in Plat Book 50, page 61 in the Office of the Recorder of Lake County, Indiana; which part of said Lot 1 is more particularly described as follows:

Beginning at the Southeasterly-most corner of said Lot 1, which corner is also the Southwest corner of Lot 3 in Block 2 of said Brant's Business Center Addition; thence North O degrees Ol' 20.5" West, along the East line of said Lot 1, Block 1, a distance of 390.84 feet to the Northeast corner of said Lot 1; thence North 89 degrees 52' 39" West, along the North line of said Lot 1, a distance of 590.0 feet to the Northwest corner of said Lot 1; thence Southerly, along the Westerly line of said Lot l, which line is also the Easterly 72 foot Limited Access Right-of-Way line of Cline Avenue, on a curve concave to the West and having a radius of 34,449.25 feet, an arc distance of 245.0 feet to a point on a line which is parallel with and 245.0 feet South of the North line of said Lot 1, Block 1; thence South 89 degrees 52' 39" East, along said parallel line, a distance of 361.62 feet to a point lying 230 feet West of the East line of said Lot 1; thence South 0 degrees 01' 20.5" East, parallel with the East line of said Lot 1, a distance of 239.78 feet to a point on the Northwesterly line of North Woodlawn Avenue; thence Northeasterly, along the Northwesterly line of said North Woodlawn Avenue, on a curve concave to the Southeast and having a radius of 330.0 feet, an arc distance of 254.48 feet to the place of beginning, all in Griffith, Lake County, Indiana.