IR# 85-1228 4330 LINDEN AVE. HAMMOND, IN. 46320 FHA# 152-054063-203

Indiana

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR. , Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to WILLIAM C. METZEN AND ALMA L. METZEN, HUSBAND AND WIFE

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE , State of Indiana, to wit:

LOT 109 AND THE SOUTH 1912 FEET OF LOT 110, BLOCK 1, STAFFORD AND TRANKLES SOUTH CENTRAL CALUMET ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 10, PAGE 30, LAKE COUNTY, INDIANA.

Million 9320 4th PL. #36-130-32 #36-130-32

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 12TH day of SEPTEMER, 1986 has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

lenelia (Milson Arnelia Wilson

G./T. Hudson

SAMUEL R. PIERCE, JR.

Secretary of Housing and Urban Development

Federal Housing Commissioner

Richard Ordjuela CHIEF PROPERTY OFFICER

FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said State and County, on SEPTEMBER 12, 1986 , personally appeared Richard Orejuela who is personally well known to me and known to me to be the duly appointed Field CHIEF PROPERTY OFFICER , FHA Field Office, Indianapolis, Indiana,

and the person who executed the foregoing instrument bearing date of SEPTEIBER 12, 1986., by virtue of the authority vested in him by the Code of Feder-Dal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER , Secretary of Housing and Urban SAMUEL R. PIERCE, JR. for and on behalf of

Witness my hand and official seal the day and year above written.

· 6. My Commission Expires:

11-17-86

Notary/Public

Julia Tess

RESIDING IN

COUNTY, INDIANA Marion

This instrument was prepared under the direction of DAVID E. PINSKY OFFICE OF THE * Federal Housing Administration, Indianapolis, Indiana/GENERAL COUNSEL ACTING FOR THE DIRECTOR.

INDIANAPOLIS REALTY RETURN TO:

P. O. BOX 2145

INDIANAPOLIS, INDIANA 46206

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