

883037

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by _____
MILIJA RAJKOVIC

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
1ST day of June 19 79 in the amount of \$ 39,500.00 and
recorded in Mortgage Record No./Plat Book *** page *** as Document
No. 531672 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

Lot 81 in Fountain Ridge 2nd Addition, Unit #4 to the City
of Crown Point, as recorded in Plat Book 44, page 37, in
the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 11th day of October, 19 86

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Robert J. Boland
Robert J. Boland Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

OCT 24 9 23 AM '86
RUDOLPH CLAY
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 11th day of October,
19 86, personally appeared Robert J. Boland
and Kathleen Wilson

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura A. Ross
Laura A. Ross Notary Public

My Commission Expires September 23, 1989

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President
707 Ridge Road, Munster, IN 46321

Handwritten initials and number 500