

882031

LAWYERS TITLE INS. CORP.  
ROADWAY  
MERRILLVILLE, IN 46410

RELEASE OF LIEN

STATE OF INDIANA

-

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

-

THAT THE UNDERSIGNED, OF THE COUNTY OF HENNEPIN, STATE OF MINN. SOTA,  
THE PRESENT LEGAL AND EQUITABLE OWNER AND HOLDER OF THAT ONE CERTAIN  
PROMISSORY NOTE IN THE ORIGINAL PRINCIPAL SUM OF THIRTY EIGHT THOUSAND  
FOUR HUNDRED AND NO/100 DOLLARS (\$38,400.00), DATED JULY 22, 1983,  
EXECUTED BY  
DON F. CZARNECKI AND IVA C. CZARNECKI, HUSBAND AND WIFE.  
PAYABLE TO  
TOWER SERVICE CORPORATION  
AND ASSIGNED TO BANCPLUS MORTGAGE CORP  
MORE FULLY DESCRIBED IN A MORTGAGE, DULY RECORDED IN DOC. 717868,\*  
, OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA;  
SAID NOTE BEING SECURED BY THE THEREIN DESCRIBED LIEN AGAINST THE  
FOLLOWING DESCRIBED PROPERTY:

LOT 16, AND LOT 15, EXCEPT THE EAST 10 FEET  
THEREOF, BLOCK 2, CRESSMOOR 2ND SUBDIVISION, CITY  
OF HOBART, AS SHOWN IN PLAT BOOK 21, PAGE 36, LAKE  
COUNTY, INDIANA.

\*and assigned in Instrument No.s 732928 & 761258

STATE OF INDIANA  
LAKE COUNTY  
FILED IN REC'D  
OCT 24 9 23 AM '85  
RUDDOLPH CLAY  
RECORDER

FOR AND IN CONSIDERATION OF THE FULL AND FINAL PAYMENT OF SAID NOTE,  
THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAVE RELEASED AND DIS-  
CHARGED, AND BY THESE PRESENTS DO HEREBY RELEASE AND DISCHARGE, THE  
ABOVE DESCRIBED PROPERTY FROM ALL LIENS HELD BY THE UNDERSIGNED  
SECURING SAID NOTE.

EXECUTED THIS 14TH DAY OF OCTOBER, A.D., 1985.

BANCPLUS MORTGAGE CORP

ATTEST:

BY Nancy M. Milne  
NANCY M. MILNE  
VICE PRESIDENT

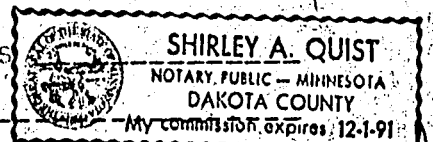
Fred Guille  
FRED GUILLE  
ASSISTANT SECRETARY

STATE OF MINNESOTA  
COUNTY OF DAKOTA

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED  
NANCY M. MILNE, VICE PRESIDENT, AND  
FRED GUILLE, ASSISTANT SECRETARY, OF  
BANCPLUS MORTGAGE CORP  
KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED ON THE FORE-  
GOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME  
FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY  
THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS, THE 14TH DAY OF  
OCTOBER, A.D., 1986.

Shirley A. Quist  
SHIRLEY A. QUIST  
NOTARY PUBLIC IN AND FOR THE STATE  
OF MINNESOTA  
MY COMMISSION EXPIRES



PREPARED BY:

Kris Wood  
K WOOD Paul Clark

INV. NO. 368-046  
LOAN NO. 10186011  
PF20 - 60.17

Handwritten initials and number 708