SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by
to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
$^{2l_1\text{th}}$ day of $^{\text{August}}$ 19 78 in the amount of \$\\$ 14,000.00 and
recorded in Mortgage Record No./Plat Book page*** as Documen No lin the Recorder's office of Lake County, State of Indiana,
Noin the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate: 교통 고 생각하
The West 2.15 feet of Lot 5 and the East 42.85 feet of Richard Lot 6, Hobart Park 2nd Addition, as per plat thereof, recorded in Plat Book 28, page 60, in the Office of the Recorder of Lake County, Indiana.
*Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago.
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this day of
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
LOAN ASSOCIATION OF HAMMOND
Attest:
Kathlen Wulson Robert & Boland
Kathleen Wilson Assistant Secretary Robert J. Boxand Vice President
STATE OF INDIANA)
COUNTY OF Laite SS:
The second secon
Before me, the undersigned, a Notary Public in and for said County, this17th_ day ofOctober, Robert J. Boland
19 yersonally appeared
andand
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.
WITNESS MY HAND and official seal
Java U. Koss
Laure A. Ross) Notary Public My Commission Expires September 23, 1989
COUNTY OF RESIDENCE. Porter
COUNTY OF RESIDENCE:
Robert J. Boland, Vice President 707 Ridge Road, Munster, IN 46321