

882016

SATISFACTION OF MORTGAGE

LAWYERS TITLE INS. CORP.
7855 BROADWAY
MERRILLVILLE, IN 46410

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, by Calumet Securities Corporation, its Attorney-in-Fact by virtue of a Limited Power of Attorney granted by Federal National Mortgage Association and duly recorded in this county as Document No. 786121, certifies that a real estate mortgage now owned by it dated July 26, 1979, made by Robert E. Gilbert, Jr. and Amnuay Gilbert, H&W as mortgagor(s), to Calumet Securities Corporation as mortgagee, recorded as Document No. 541231, in Book No. XXXXXX, Page No. XXXXXX, in the office of the Recorder, Lake County, Indiana, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

Assigned to The Federal National Mortgage Association, recorded as Doc. No. 541824.

STATE OF INDIANA
COUNTY OF LAKE
RECORDED
OCT 4 9 22 AM '86
RUDOLPH H. GRAY

Date: September 25, 1986

CALUMET SECURITIES CORPORATION
Attorney-in-Fact For
FEDERAL NATIONAL MORTGAGE ASSOCIATION

WITNESSED: (Michigan and Ohio properties only)

By: Betty D. Halley
Betty D. Halley, Vice President

Attest: Brenda Faurote
Brenda Faurote, Ass't Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

The foregoing instrument was acknowledged before me, a notary public commissioned in Lake County, Indiana this September 25, 1986 (date), by Betty D. Halley, Vice President, and Brenda Faurote Assistant Secretary, of Calumet Securities Corporation, As Attorney-in-Fact for and on behalf of the FEDERAL NATIONAL MORTGAGE ASSOCIATION.

County of Residence:

Lake

Mitzi L. McMahon
Mitzi L. McMahon, Notary Public

My commission expires: June 10, 1990

This instrument was prepared by Phil C. Huffine, Executive Vice President, Calumet Securities Corporation, Post Office Box 208, Schererville, Indiana 46375

Legal: Lot 154, Glen Wood Addition to Hobart, Unit 5, as shown in Plat Book 41, page 73, LCI

Handwritten notes:
1.00 ch.
5.00
5.00
5.00
5.00