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LAWYERS TITLE INS. CORP.,  
7005 BROADWAY  
MERRILLVILLE, IN 46410

882003

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Steve A. Yakim and Cherie L. Yakim, husband and wife

\_\_\_\_\_ , on the 30th day of August 19 82, securing the principal sum of Five Thousand Seven Hundred Seventy-Seven and 72/100 Dollars (\$ 5,777.72 )

which mortgage was duly recorded as Document Number 680367 or in Mortgage Record \_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of Lake

County, Indiana, on 9th day of September, 19 82, and subsequently assigned on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_ , said assignment being duly recorded as Document Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana, on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, is hereby Released and Satisfied.

OCT 21 1986  
RECORDED  
LAKELAND

Dated this 21 day of October, 19 86.

SCHERERVILLE LUMBER & SUPPLY, INC.

Legal: Lots 1, 2, 3, & 4, Block 3, Grandview Addition to Hobart, as shown in Plat Book 20, page 37, Lake County, Indiana.

By: Dale A. Fishtorn  
Dale A. Fishtorn, Vice President

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21 day of October, 1986, personally appeared

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 3/31/89

Margaret C. Cross  
NOTARY PUBLIC  
Resident of Lake County.

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared David Fishtorn, President and Rhonda Mitchell, Secretary known

to me to be such Officers of Schererville Lumber & Supply, Inc. and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation, and by authority of its Board of Directors.

Witness my hand and notarial seal this 21 day of October, 19 86.

My commission expires: 3/31/89

Margaret C. Cross  
NOTARY PUBLIC  
Resident of Lake County.

This instrument was prepared by Joseph O'Connor, Attorney At Law

*[Handwritten signature]*  
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