

128023-DeLamar

SATISFACTION OF MORTGAGE

881974

THIS CERTIFIES, That a certain Mortgage executed by Rube D. Valandingham and Alyce Jene

Valandingham, Husband and Wife

----- to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 20th. day of April, 19 74 calling for \$ 21,500.00 and recorded in Mortgage Record No. 248582 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary this 8th. day of July, 19 86.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski

David A. Bochnowski President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan Assistant Secretary

RECORDED
OCT 24 5 10 AM '86
FILED

STATE OF INDIANA,
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County, this 8th. day of July, 19 86 Personally appeared David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the -----
President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley
Deborah A. Hensley Notary Public

My Commission Expires 9/9/87
"Resident of Lake County"
Prepared By: Patricia J. Mrvan

SEE ATTACHED DESCRIPTION
TICOR TITLE INSURANCE
Crown Point, Indiana
A.O.

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Release of Mortgage

**PEOPLES FEDERAL
SAVINGS AND LOAN
ASSOCIATION**
EAST CHICAGO, INDIANA

TO

Record and Return to:

Part of the Southeast 1/4 of Section 5, Twp 32 North, Range 9 West of the 2nd P.M., described as follows; beginning at the Southeast corner of said Section thence North along the East line of said section a distance of 2049.10 feet to the intersection of the Centerline of State Road # 2 with the East line of said Section; thence Southwesterly along said Centerline a distance of 593.20 feet which is the place of beginning, thence Northwesterly at an angle of $100^{\circ} 35'$ West to the North from the Centerline of State Road # 2 a distance of 206.60 ft, thence Southwesterly parallel with the Centerline of State Road # 2 a distance of 124 ft, thence Southeasterly 206.60 ft to a point on the Centerline of State Road # 2 which point is 124 feet Southwesterly of the Place of beginning, thence North-easterly along said centerline of State Road # 2 a distance of 124 feet to the place of beginning, except that part the road taken for State Highway purposes, in Lake County, Indiana.

