

128735-8p Washkewicz

881968 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by
BETTY LOU ARMSTRONG, a widow smh not since remarried,
..... to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the 26th day of Feburary....., 1965., in the
amount of \$8,000.00....., and recorded as Document 607174., Book 1548., Page 403.....
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

The Southerly 14.76 feet of Lot 11, and Lot 12 except the Southerly
10.0 feet thereof, Knickerbocker Manor 11th Addition, to the Town of
Munster, as marked and laid down on the Recorded Plat thereof in the
Office of the Recorder of Lake County, Indiana,

IN-WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by Vice President, and its corporate seal to be hereunto affixed and
attested by its Mortgage Loan Officer this 19th day of June....., 1986.

ATTEST:
Sheila Volkmann
Sheila Volkmann, Mortgage Loan Officer

CALUMET NATIONAL BANK
BY *Terrence J. Farrell*
Terrence J. Farrell Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 19th day
of June, 1986, personally appeared Terrence J. Farrell Vice President,
and Sheila Volkmann, Mortgage Loan Officer of CALUMET NATIONAL BANK,
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission expires 2-7-90

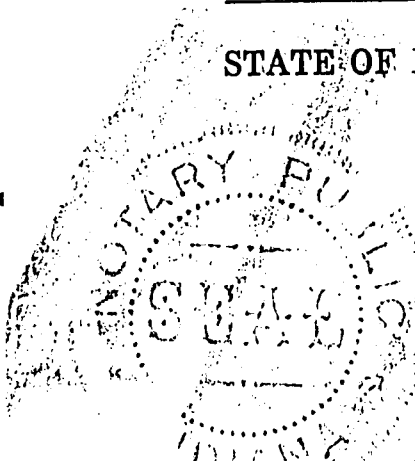
This Instrument Prepared By Sheila Volkmann
CNE 174

WITNESS MY HAND and official seal.

Sylvia Gil
Sylvia Gil Notary Public
Resident of Lake County

TICOM TITLE INSURANCE
Crown-Point, Indiana
H.O.

STATE OF INDIANA
LAKE COUNTY
RECORDER
OCT 24 9 10 AM '86



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