876479

RELEASE OF MORTGAGE

Goar Endplo Blud. And 46324

This certifies, that a c	certain mortgage	executed	by <u>Paul a</u>	nd Mary G	reenwood	
of the City of Hammond			, County of Lake			
State	of <u>Indiana</u>		***		eral Finan	
				(Co	rporate na	me and addre
Corporation		<u>, 6821</u>	Indianapo	lis Blvd	Hammond	Lake
County, <u>Indiana</u>	, on the	25th	$_$ day of $_$	April		, 19 ₈₃
(State)						
ecuring the principal sur	n of \$ <u>15876.00</u>	,	and duly	recorded	in Mortga	age Book
#705782	, Page	,	in the Off	ice of the	Recorder	•
						ng Official)
Lake	County, I	ndiana		, has	been fully	•
		(State)				_
atisfied, and same in her	reby released.					
IN WITNESS WHEREO	F, the Undersign	ned has her	eunto set	its hand	by its pro	pegly
uthorized officer this	17th	day	of Sep	tember	2 0	
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		Gene	eral Finan	ce Comor	atrion —	
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		BY	///////////////////////////////////////	//////////////////////////////////////		<u>"</u>
		<i>--</i>	Branch Ma	nager an	d Attorne	v-in-Fact
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ndlana	, SS:					
OUNTY OF Lake						
The understand a New	taur Dublia in a	41	Ctata and	Carreton	f	J 1
The undersigned, a No	•			•		•
ertify that the foregoing		s day produ	icea to me	e in said	County and	a State and
cknowledged by Michael						,
branch Manager and Attor	rney-in-Fact, of	saidGenera				,,
			(C	orporate	Name)	
o be the act and deed of $_$	General Fi	nance Corpo	oration			
_			ate Name)		
nd the act and deed of	Michael I Petr	unich		,	Branch N	Manager and
ttorney-in-Fact.	MTCHGAT A LACT	((_
•						
IN WITNESS WHEREO	F. Thave hereun	to set my l	hand and s	seal this	17th	day of
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September	,	1/_86			,	,
	, <u>,</u> , <u>,</u>	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	commissio		a. 2/17	/29
		My C	ommissic	on expire	s:	0]
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	301	Nota:	ŗý Public,	Kal	o	County,
	1000年	State	of I	rdiane		_•
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This instrument was pr	repared by \mathbb{R}^{p}	LAm v cha	pell			,
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			mn	// //	hann	
	77	<i>مستام مستحو</i> ف ۱۲ و در	11/11 6		MESSIL	
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