876408

Cit Fedl 707 Ridge: Trunster SATISFACTION OF MORTGAGE

8-01-4-701-359-9 599 Pal A 423977 LD 5-4034

THIS CERTIFIES, that a certain Mortgage executed husband and wife	by <u>Bohdan Boruk and Ann</u>	na Boruk,
	to the CITIZENS	FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a lifth day of March 19	corporation of the United St	ates of America, on
recorded in Mortgage Record No./Plat Book		
No. 621682 in the Recorder's office of	• =	
has been fully paid and satisfied and the same is here		
following described real estate:	is y released. Whereas, sala i	nortgago anooto tilo
ionowing described real estate.		
The North 50 feet of Lot 6, Block 6, Broad as shown in Plat Book 18, page 3, in Lake		SEP 22 1 15 P
IN WITNESS WHEREOF, the said Citizens Federal Savi	ings and Loan Association o	Hammond Indiana,
has caused this instrument to be signed by its Vice Pres	ident, and its corporate seal t	o be hereunto affixed n
and attested by its Assistant Secretary, this 12th	·	1874
		, 19 <u>86</u> . දිදි ලි
	CITIZENS FEDERAL	
	LOAN ASSOCIATION	
A		
Attest:		
Jane Pickett	Robert & Bor	land
JoAnne Pickett Assistant Secretary	Robert J. B 6 1and	Vice President
STATE OF INDIANA COUNTY OF Lake SS:		
Before me, the undersigned, a Notary Public in and for	said County, this <u>12th</u>	day of <u>September</u> ,
19, personally appearedRobert J. Bol	anu	
and	JoAnne Pickett	
	personally kr	lown to me to be the
Vice President and Assistant Secretary respectively, of	the CITIZENS FEDERAL SA	AVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally ack	nowledged that as such offic	ers, they signed and
delivered the annexed satisfaction of mortgage, and ca	used the corporate seal of sa	aid corporation to be
affixed thereon, pursuant to the authority of the Board	of Directors of said corporati	ion, as their free and
voluntary act and as the free and voluntary act and dee		
therein set forth.	•	
Section 1		
WITNESS MY HAND and official seal	01 11	
O/ No	Edna Sist	1)
	Edna Gist	Notary Public
My Commission Expires January 30, 1987		
COUNTY OF RESIDENCE: Lake		