

876362

Please return to:  
Calumet National Bank  
1806 Robinhood Blvd.  
Schererville, IN 46375  
Attn: Jean

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by .....Alyce K. Groot.....

..... to CALUMET NATIONAL BANK, Hammond, Indiana,  
a national banking association, dated the 14th day of ..... November ....., 19 80., in the  
amount of \$ 20,000.00 ....., and recorded as Document ..607665., Book ....., Page .....,  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

The West 20 feet of Lot 431 and the East 50 feet of Lot 432, as marked and laid down  
on the recorded Plat of Lakeside 13th Addition to the Town of Highland, as shown in  
Plat Book 42, page 21, in the Recorder's Office of Lake County, Indiana.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by ..... Vice President, and its corporate seal to be hereunto affixed and  
attested by its ..... Mortgage Loan Officer , this 27th day of August 19 86.

ATTEST:

*Pamela Krucina*  
.....  
Pamela Krucina, Mortgage Loan Officer

CALUMET NATIONAL BANK

BY *Terrence J. Farrell*  
.....  
Terrence J. Farrell, Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 27th  
of August ....., 19 86., personally appeared Terrence J. Farrell Vice President,  
and Pamela Krucina, Mortgage Loan Officer , of CALUMET NATIONAL BANK,  
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be  
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
purposes therein set forth.

My Commission expires ..... 02-07-90 .....

This Instrument Prepared By ..... Terrence J. Farrell .....

CNE 174

WITNESS MY HAND and official seal.

*Sylvia Gil*  
.....  
Sylvia Gil Notary Public  
County of Resident: LAKE

STATE OF INDIANA  
CLERK OF SUPERIOR COURT  
FILED  
SEP 22 11 23 AM '86  
RUBOLPH CLAY  
RECORDER

500  
500