

876361

# SATISFACTION OF MORTGAGE

Please return to:  
Calumet National Bank  
1806 Robinhood Blvd.  
Schererville, IN 46375  
Attn: Mr. T. Farrell

THIS CERTIFIES, that a certain Mortgage executed by John J. Gambino and Sally J. Gambino, husband and wife,

..... to CALUMET NATIONAL BANK, Hammond, Indiana,  
a national banking association, dated the 4th day of November, 1986, in the  
amount of \$ 12,000.00, and recorded as Document 687990, Book 1633, Page 506,  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

Lot 14, Block 9 Cline Gardens Addition to the City of Hammond, Indiana, as per plat  
thereof, recorded in Plat Book 31, page 71, in the Office of the Recorder of Lake  
County, Indiana.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by ..... Vice President, and its corporate seal to be hereunto affixed and  
attested by its Mortgage Loan Officer, this 21st day of August, 1986.

ATTEST

Pamela Krucina  
Pamela Krucina, Mortgage Loan Officer

CALUMET NATIONAL BANK  
BY Terrence J. Farrell  
Terrence J. Farrell, Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 21st day  
of August, 19 86, personally appeared Terrence J. Farrell, Vice President,  
and Pamela Krucina, Mortgage Loan Officer, of CALUMET NATIONAL BANK,  
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be  
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
purposes therein set forth.

My Commission expires 02-07-90

This Instrument Prepared By Terrence J. Farrell  
CNE 174

WITNESS MY HAND and official seal.

Sylvia Gil  
Sylvia Gil Notary Public  
County of Resident: LAKE

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