

876338

SATISFACTION OF MORTGAGE

422189155 *Chasen*
Ellen Podgor 45119
1524 W. 96th Ave
CP, # 46307

THIS CERTIFIES, that a certain Mortgage executed by _____
Ellen S. Podgor, A Single Woman

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana*, a corporation of the United States of America, on
18th day of September 19 80 in the amount of \$ 48,000.00 and
recorded in Mortgage Record No./Plat Book ** page ** as Document
No. 601031 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

Unit 1

Lot 46 in Indian Ridge Addition to the City of Crown Point, Indiana,
commonly known as 9724 Johnson Street, Crown Point, Indiana, as shown
in Plat Book 46 page 141, in the Recorder's Office of Lake County,
Indiana.

*Successor by merger to Gary Federal Savings and Loan Association
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 4th day of September, 1986.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Robert J. Boland
Robert J. Boland Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 4th day of September
19 86, personally appeared Robert J. Boland
and JoAnne Pickett

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura A. Ross
Laura A Ross Notary Public

My Commission Expires September 23, 1989

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY:

Robert J. Boland, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Rd. Munster, Indiana 46321

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

SEP 22 10 17 AM '86
RECORDED
CLAY
RECORDER

5.00