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876305

## SPECIAL WARRANTY DEED

SAMUEL R. PIFRCE, JR. , Secretary of THIS INDENTURE WITNESSETH: Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

JAMES R. HOHENBERGER for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE , State of Indiana, to wit:

LOT 17 IN BLOCK 3 IN PATTERSON AND STOUT'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 9 PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

#46-345-19

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BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, roaditions and rights appearing of record; and SUBJECT to any state of facts in accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent Zor the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

day of SEPTEMBER, 1986 IN WITNESS WHEREOF the undersigned on this 9TH has set his hand and seal as Field Office CHIEF PROPERTY OFFICER Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SAMUEL R. PIERCE Secretary of Housing and Urban Development

Federal Housing Commissioner

Richard Orejuela: CHIEF PROPERTY OFFICER

Field Office

FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA COUNTY OF MARION

Form.

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Before me, the undersigned, a Notary Public in and for said State and County, on SEPTEMBER 9, 1986 , personally appeared Richard Orejuela is personally well known to me and known to me to be the duly appointed Field CHIFF PROPERTY OFFICER , FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of SEPTEMBER 9. , by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIFF PROPERTY OFFICER , Secretary of Housing and Urban for and on behalf of SAMUEL R. PIERCE, JR. Development.

Witness my hand and official seal the day and year above written.

Notary Public Mary Louise Smartt

My Commission Expires:

RESIDING IN

Marion

COUNTY, INDIANA

This instrument was prepared under the direction of DAVID E. PINSKY, OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana. GENERAL COUNSEL ACTING FOR THE DIRECTOR

6-26-88

INDIANAPOLIS REALTY

P.O. BOX 2145 INDIANAPOLIS, INDIANA 46206 **116**0 5.00