REO No. 3893 FNMA No. 1-13-018485-9

## QUITCLAIM DEED

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. and hereinafter referred to as the Grantor and Lake Mortgage Company, Inc., hereinafter called Grantee:

For value received, Grantor quitclaims to the Grantee and to their heirs and assigns, all its interest in that certain tract or parcel of land situated in the County of Lake, State of Indiana, and described as follows:

See Legal Description attached.

Date: September 4, 1986

FEDERAL NATIONAL MORTGAGE ASSOCIATION (FNMA) is exempt from all taxation imposed by any state, county, municipality, or local taxing authority (except for real property taxes). FNMA is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c)(2).

No Indiana Gross Income Tax is due or payable in respect to the transfer made by this instrument.

Witnessed: (Michigan Ohio properties only)	By: Anna H. Bender  Assistant Vice President  Attest: Judith A. Mansan  Assistant Secretary
STATE OF ILLINOIS ) COUNTY OF COOK )	ि क्रि
The foregoing instrument public commissioned in Constant Property of the Prope	was acknowledged before me, a notary book County, Illinois, this September 4, (date), by Anna H. , Assistant Vice President, and, Assistant Secretary of gage Association, a United States
corporation, on behalf of	

My commission expires: December 7

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One S. Wacker Drive, Chicago, Illinois 60606.

Mail tax bills to: Take Mortgage Co., Inc., 4000 W. Tingoln Hwy, Merrillville, IN. 46410

## **DULY ENTERED** FOR TAXATION

SEP 1 9 1986 Hey #13.349-9.410 Quie O Prest

## LEGAL DESCRIPTION

Kyey # 13-349-9 & 10

Units 1 and 2 in Building 3 in Stonebrook, a Horizontal Property Regime, in the Town of Schererville, as per Declaration recorded April 3, 1981 as Document No. 623621 and amended by instrument recorded June 11, 1981 as Document No. 632246 and July 29, 1981 as Document No. 637956 and amended by instrument recorded November 4, 1982 as Document No. 686256 and further amended by instrument recorded August 9, 1983 as Document No. 719986, in the Office of the Recorder of Lake County, Indiana.

Together with an undivided .8621% interest in the common areas and facilities appertaining to said unit as set out in said Declaration.

Except so much of the common areas and facilities lying within the South 1/2 of the following described tract: Part of the East 1/2 of the Southeast 1/4 of Section 15, Township 35 North, Range 9 West of the 2nd P.M., described as follows: Beginning at the Northeast corner thereof, thence South along said East line, 1,078.95 feet; thence West 1,330.06 feet, more or less, to a point in the West line of said East half of the Southeast Quarter, which is 1,078.95 feet South, measured along said West line of Northwest corner of said East half of the Southeast Quarter; thence North along said West line 1,078.95 feet to the Northwest corner of said East half of the Southeast Quarter; thence East along said North line of said East half of the Southeast Quarter 1,326.3 feet, more or less, to beginning in Lake County, Indiana.

END OF LEGAL DESCRIPTION