

Return to: Abrahamson, Reed & Adley
5231 Abraham Avenue
Hammond, Indiana 46320-1787

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

876259

RELEASE OF MORTGAGE

TICOR TITLE INSURANCE
Crown Point, Indiana

131400-86220

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____
JAMES E. PAWLOWICZ and DOROTHY M. PAWLOWICZ, husband and wife,
_____, on the 23
day of December 19 85, securing the principal sum of _____
Forty Thousand and NO/100 Dollars (\$40,000.00)
which mortgage was duly recorded as Document Number 844605 or in Mortgage Record
_____ at pages _____ in the office of the Recorder of Lake
County, Indiana, on 11 day of March, 19 86, and subsequently assigned on the
_____ day of _____, 19 _____ to the _____
_____, said assignment being duly recorded as Document
Number _____ or in Mortgage and Assignment Record _____ at page
_____ in the Office of the Recorder of _____ County, State of Indiana on the
_____ day of _____, 19 _____, is hereby Released and Satisfied.

Dated this 11 day of September, 19 86.

John E. Pawlowicz
JOHN E. PAWLOWICZ

SEP 22 8 55 AM '86
RECORDER
HUNTER CLAY
STATE OF INDIANA

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this _____ day of
September, 19 86, personally appeared JOHN E. PAWLOWICZ

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 8/29/89

Rose Marie Vittorio
Rose Marie Vittorio NOTARY PUBLIC

Resident of Lake County.

STATE OF Indiana, COUNTY OF Lake, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

_____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19 _____.

My commission expires: _____

NOTARY PUBLIC

Resident of _____ County.

PREPARED BY:
PREPARED BY:
JEROME J. REPP
MEMBER ISPa

This instrument was prepared by _____, Attorney At Law

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