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873958

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: LAKE COUNTY TRUST COMPANY, as Trustee under the provisions of a trust agreement dated the 12th day of May, 1984, known as Trust Number 3409, 2200 North Main Street, P. O. Box 110, Crown Point, IN 46307
OWNER'S NAME AND ADDRESS

STATE OF Indiana, COUNTY OF Lake, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned CARPETLAND U.S.A., INC., by its attorney, ROBERT L. MEINZER, JR.

intends to hold a lien on land commonly known as 5201 Fountain Drive, Suite H, Park Center, Crown Point, Indiana
STREET CITY STATE

and legally described as follows:

Part of PARK CENTER OFFICES UNIT 1, as recorded in the Office of the Recorder of Lake County, Indiana, described as commencing at the Southeast corner of said UNIT 1; thence North along the East line of said UNIT 1, 221.91 feet to the point of beginning; thence West, 138.78 feet; thence North, 195 feet; thence North 78 degrees, 35 minutes, 52 seconds East, 91.43 feet; thence South 76 degrees, 25 minutes, 48 seconds East, 89.27 feet to said East line; thence South along said East line, 195.80 feet to the point of beginning containing 0.74 acres, more or less.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
SEP 9 11 26 AM '88
RUDOLPH CLAY
RECORDER

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Seven Hundred Forty-Three and 34/100-----Dollars (\$743.34).
3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

CARPETLAND U.S.A., INC.
BY: [Signature]
ROBERT L. MEINZER, JR.
STATE OF INDIANA
COUNTY OF LAKE } SS:

Before me, a Notary Public in and for said County and State, personally appeared CARPETLAND U.S.A., INC. by its attorney, ROBERT L. MEINZER, JR. who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 8th day of September 1988.
My commission expires November 30, 1988 Signature [Signature]
Resident of Lake County Printed Sandra L. Schinkel
I hereby certify that I have this 9th day of September 1988 mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at 200 North Main Street, P. O. Box 110, Crown Point, IN 46307
(Latest address shown on On Record)

Recorder of LAKE County
This instrument prepared by ROBERT L. MEINZER, JR., Attorney at Law.
9190 Wicker Ave., P.O. Box 111
St, John, IN 46373

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